R.P.T.T., \$17.55					
THE RIDG					
GRANT, BARGA	IN, SALI	e deed	•		
THIS INDENTURE, made this <u>30th</u> day of HARICH TAHOE DEVELOPMENTS, a Nevada gene	ral partne	rship, Gr	antor, and		<del></del>
RICHARD MILLAN and RUTH OLIVAR MILLAN right of survivorship	, husban	d and w	ife as	joint ten	ants with
Grantee;	<del></del>				
WITNES	SETH:				
That Grantor, in consideration for the sum of TE States of America, paid to Grantor by Grantee, the recopresents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Ne attached hereto and incorporated herein by this referen	eipt where Grantee's evada, mo	of is her heirs and	eby ackno i assigns,	owledged, dall that cer	loes by these tain property
TOGETHER with the tenaments, herediaments a and the reversion and reversions, remainder and remain					appurtaining
SUBJECT TO any and all matters of record, included reservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is were fully set forth herein;	s and the F dated Jar 2, Official	ourth Ar uary 30, Record	nended an 1984 and s of Doug	d Restated recorded glas County	l Declaratior February 14 , Nevada, as
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	premises	, togethe:	r with the	appurtenan	ces, unto the
IN WITNESS WHEREOF, the Grantor has executive.	ecuted this	convey	ance the o	lay and yea	r first above
STATE OF NEVADA ) ss.			HOE DE	VELOPME	ENTS,
COUNTY OF DOUGLAS )	By: La	kewood l	Developme		
On this At day of All Of 1968, personally appeared before me, a notary public, liven will write known to me to be the Asystem Treesurer of Lakewood					
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of	Ву:	R	<u></u>		<del>-</del>
Harich Tahoe Developments, a Nevada general		•	F. The	-	_
partnership.		brian	Walker	тей	-
K. Burunia,		•			
Notary Public					
K. BURCHIEL Notary Public - State of Nevada	42-289-	-05-8 <u>2</u>			· · · · · ·
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	Į				
american and a second s	}			•	•
WHEN RECORDED MAIL TO					·
Name RICHARD MILLAN	·				
Street RUTH OLIVAR MILLAN					
Address 11050 ENCHANTO VISTA City & SAN JOSE CA 95127	·				
City & SAN JOSE CA 95127 State					
	· ·				
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					^

## EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described in Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other in EVEN -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 10 A9:57

0441663 BK0698PG2345 LINDA SLATER
RECORDER
PAID DEPUTY