

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. CULLEN, <sup>former</sup> SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHELLE D. CULLEN, an unmarried woman

THIS DEED IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION AS CORRECTED HEREIN, AS IT WAS ORIGINALLY INTENDED.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE <sup>FORMER</sup> SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

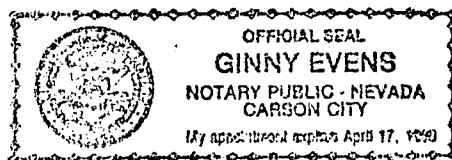
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 21, 1998

*Michael S. Cullen*  
MICHAEL S. CULLEN

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 5-22-98 by, MICHAEL S. CULLEN



(This area above for official notarial seal)

Signature Ginny Evens  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MICHELLE D. CULLEN/

3568 Opaline Court  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

SAME

0441667

0440738

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BK0598PG5811

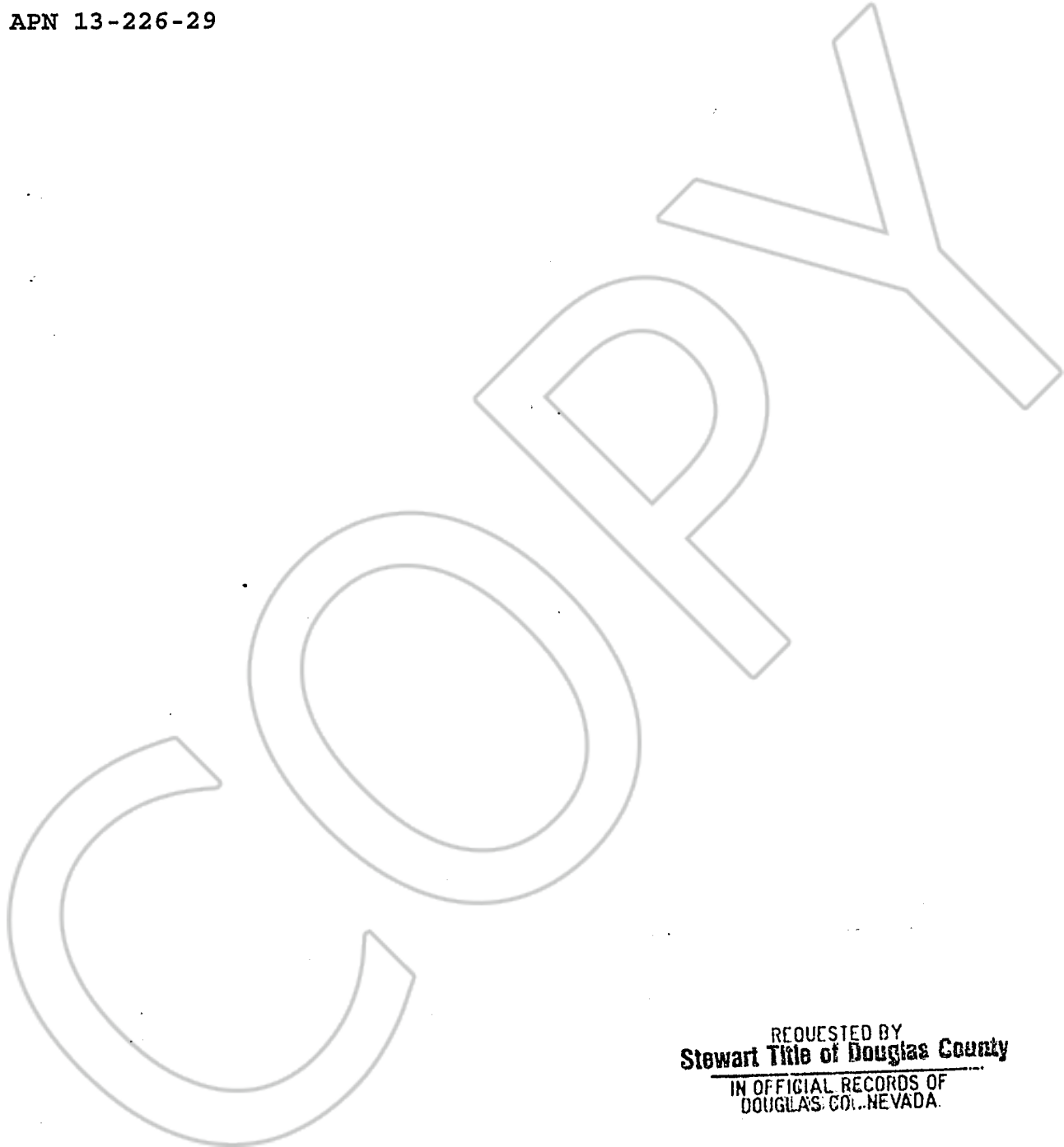
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98070984

Lot <sup>83</sup> ~~82~~, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

APN 13-226-29



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

'98 MAY 28 P3:41

LINDA SLATER  
RECORDER  
\$ 8.50 PAID LS DEPUTY

0441667

0440738

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COPY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 10 AIO:02

0441667

BK0698PG2355

LINDA SLATER  
RECORDER  
\$ 9.00 PAID ks DEPUTY