

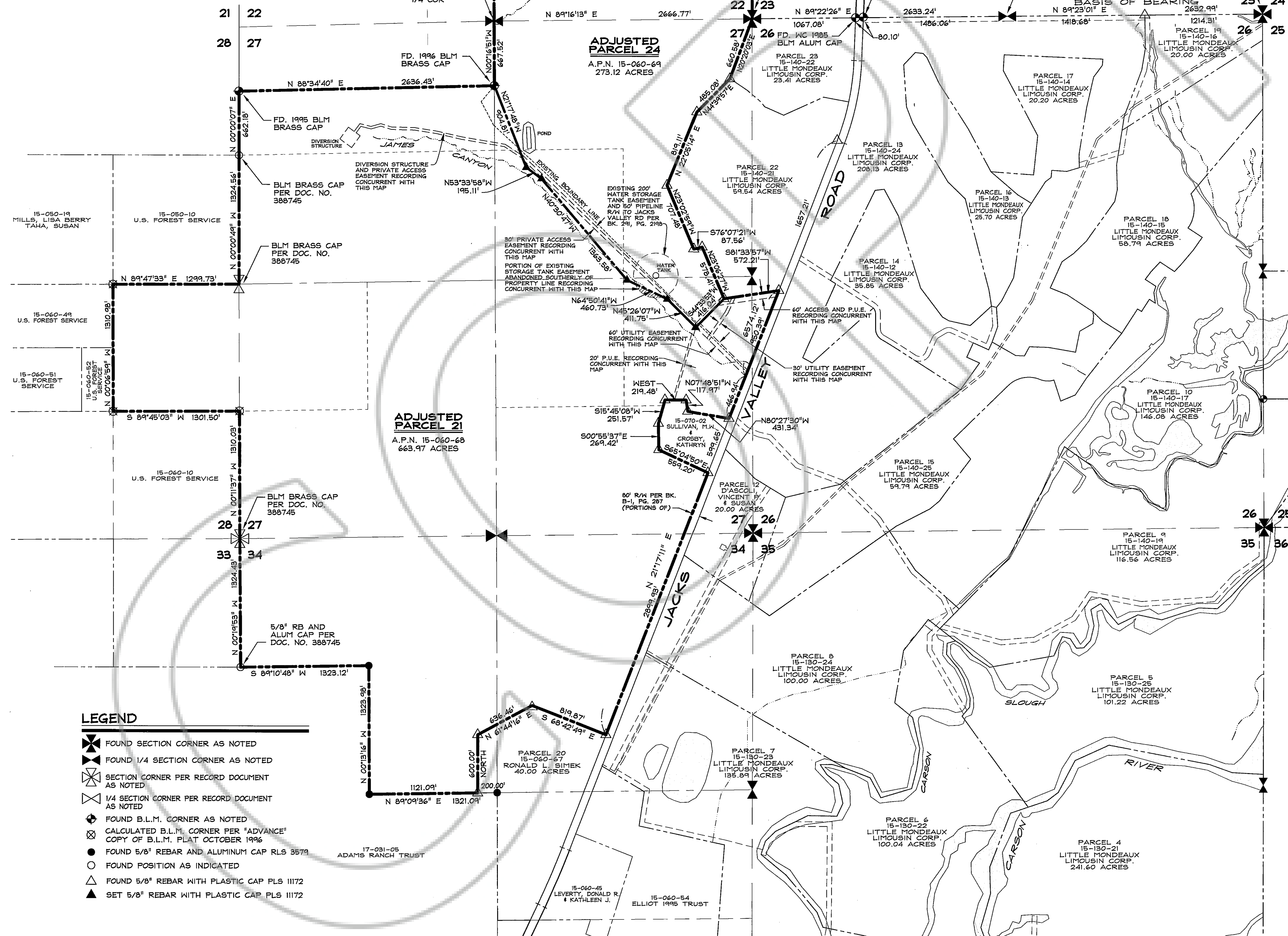
VICINITY MAP  
NO SCALE

**NOTES**

- TOTAL AREA: 937.09 ACRES
- THIS MAP REFERENCES THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 1296, AT PAGE 4975, AS DOCUMENT NO. 403935 AND THAT CERTAIN MASTER GRANT DEED RECORDED IN BOOK 1296, AT PAGE 4911, AS DOCUMENT NO. 403934.
- A PORTION OF THE LANDS SHOWN LIE WITHIN FLOOD ZONE 'A' AND UNSHADED ZONE 'X' PER F.I.R.M. MAP NO. 320050010 E, APRIL 4, 1994 AND MAP NO. 320050020 D, SEPTEMBER 30, 1992.
- THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN BOOK 698, AT PAGE 2710, AS DOCUMENT NO. 441785 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARING**

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N, R.19E, M.D.M. PER MAP OF DIVISION INTO LARGE PARCELS FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JULY 31, 1992 AS DOCUMENT NO. 284936.



- LEGEND**
- ✕ FOUND SECTION CORNER AS NOTED
  - ✕ FOUND 1/4 SECTION CORNER AS NOTED
  - ✕ SECTION CORNER PER RECORD DOCUMENT AS NOTED
  - ✕ 1/4 SECTION CORNER PER RECORD DOCUMENT AS NOTED
  - ⬢ FOUND B.L.M. CORNER AS NOTED
  - ⊠ CALCULATED B.L.M. CORNER PER 'ADVANCE' COPY OF B.L.M. PLAT OCTOBER 1996
  - FOUND 5/8" REBAR AND ALUMINUM CAP PLS 3579
  - FOUND POSITION AS INDICATED
  - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 3) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 4) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

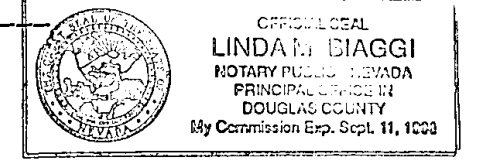
*Ronald L. Simek*  
RONALD L. SIMEK  
REVISED A.P.N. 15-060-68, 15-060-69

STATE OF Nevada ss:  
COUNTY OF Douglas

ON THIS 10<sup>th</sup> DAY OF June, IN THE YEAR 1998 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD L. SIMEK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,  
NOTARY SIGNATURE *Linda M. Biaggi*

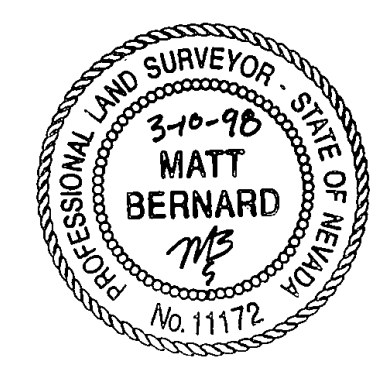
MY COMMISSION EXPIRES: 07-11-98



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RONALD L. SIMEK.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE REPEATED.
4. THE LANDS SURVEYED LIE WITHIN SECTIONS 22, 26, 27, 28, AND 34 T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-10-98.
5. THIS PLAT IS NOT IN CONFLICT WITH NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard* 3-10-98  
MATT BERNARD, P.L.S. 11172

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 06/11/98  
DALE M. CONNER, DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
(A.P.N. 15-060-68 AND 15-060-69)

*Barbara J. Reed* 6/11/98  
TREASURER  
By: *Sony Henderson*, Chief Deputy Treasurer

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 11<sup>th</sup> DAY OF June, 1998, AT 20 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 698 OF OFFICIAL RECORDS, AT PAGE 2781, DOCUMENT NO. 441786, RECORDED AT THE REQUEST OF RONALD L. SIMEK.

*Pamela Kronenberg* Deputy  
DOUGLAS COUNTY RECORDER



1624 10th STREET • P.O. BOX 2234 • MINDEN, NEVADA 89423  
(702) 782-2322 • FAX (702) 782-7084

SCALE: 1" = 600' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT

FOR  
**RONALD L. SIMEK**

LOCATED WITHIN SECTIONS 22, 26, 27, 28, AND 34  
T.14N., R.19E., M.D.M.

215-41-98  
224BLA.dwg DOUGLAS COUNTY, NEVADA 04/23/98

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