

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-232-03

- 1. Owner/Buyer name QUINTIN L. BOOTH
- 2. Physical location of mobile home 3980 Topaz Ranch Drive Wellington, NV 89444
- 3. Mobile home description: Manufacturer Champion Model Meadowcreek  
Model Year 1996 Serial# TRA284707 0996-672-6514 A/B Length 60' Width 26'
- 4. Mobile home dealer (if new unit)  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- 5. Current lienholder (if any) GREENTREE FINANCIAL CORPORATION  
**All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.**
- 6. New lienholder (if any) to receive real property notice:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

LAND INFORMATION

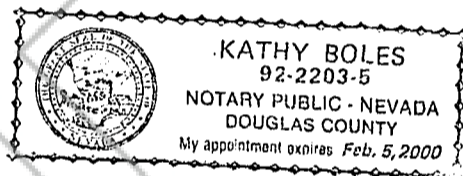
Type of ownership: Deed Doc 380814 2/8/96 Escrow Instructions Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-232-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

Quintin L. Booth 6-5-98  
OWNER/BUYER QUINTIN L. BOOTH DATE OWNER/BUYER DATE

On 6-5, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Quintin L. Booth and [Signature] who acknowledged that he executed this affidavit. [Signature] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Date 11-14-98
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Date 11-14-98
- 3. Verification that running gear has been removed yes Agency Douglas Date 11-14-98
- 4. Date of installation at this location\* 1-29-96 Agency Douglas Date 1-29-96  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 97309

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Jaw Sieck Date 6-12-98
- 2. Mobile home ownership verified by Jaw Sieck Date 6-12-98
- 3. Assessor parcel number verified by Jaw Sieck Date 6-12-98
- 4. Legal description (optional) 37-232-03
- 5. Mobile home account number 16797 verified by Jaw Sieck Date 6-12-98
- 6. Unit has been at above location since 1996 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Bindon  
SIGNATURE-(ASSESSOR)  
Jaw Sieck Assessor Clerk  
NAME /TITLE  
6-12-98  
DATE

RECORDER'S USE ONLY  
REQUESTED BY Quintin L. Booth  
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA  
'98 JUN 12 A10:21  
LINDA SLATER  
RECORDER  
\$7.00 PAID [Signature] DEPUTY  
0441834  
BK 0698PG 2926

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER