

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

Receipt No. _____

IMPORTANT: Read Instructions on back before filling out form.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Thomas, David R.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 8428
1B. MAILING ADDRESS 1144 Highway 395	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Thomas, Judith K.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 6961
2B. MAILING ADDRESS 1144 Highway 395	2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET **J Bar D Enterprises, LLC a Nevada Limited Liability Company dba CarsonValley Garden & Ranch Center**

4. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 350 S. Center Street, Suite 310 CITY Reno STATE Nevada ZIP CODE 89501		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All fixtures now owned or hereafter acquired, together with all replacements, thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.

6A. *David R. Thomas* SIGNATURE OF RECORD OWNER
6B. **David R. Thomas** (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ *Judith K. Thomas* SIGNATURE OF DEBTOR(S)
6D. **Judith K. Thomas** (TYPE) RECORD OWNER OF REAL PROPERTY

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) **5-11** 19**98**

By *David R. Thomas* SIGNATURE(S) OF DEBTOR(S)
David R. Thomas (TYPE NAME(S))

By *Roberta Bennett* SIGNATURE(S) OF SECURED PARTY(IES) **President** (TITLE)
Roberta Bennett of Nevada State Development Corp. (TYPE NAME(S))

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08405

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10. Return Copy to:

NAME Nevada State Development Corporation	Trust Account Number (If Applicable)
ADDRESS 350 S. Center Street, Suite 310	
CITY, STATE AND ZIP Reno, NV 89501	

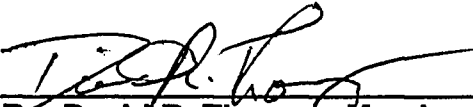
WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

FINANCING STATEMENT – FORM UCC-1 Additional Signature Sheet for:

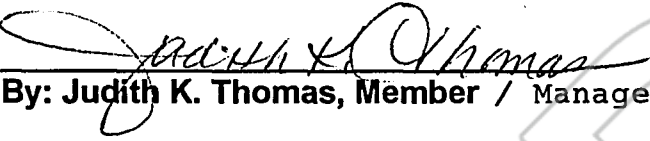
ITEM # 3.

ADDITIONAL DEBTORS:

J Bar D Enterprises, LLC a Nevada Limited Liability Company dba
Carson Valley Garden & Ranch Center
1144 Highway 395
GardnerVille, NV 89410



By: David R. Thomas, Member / Manager



By: Judith K. Thomas, Member / Manager

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EXHIBIT " A "

Carson Valley Garden & Ranch Center

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 1 as shown on the Parcel Map for Sierra View Enterprises filed for record in Book 992 at Page 254 as Document No. 287403, Official Records of Douglas County, Nevada.

Except Therefrom: all that portion of said parcel located along the northeasterly boundary line of said parcel as described in Deed recorded August 11, 1992, in Book 892, Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada.

Together with all that portion of parcel 2 as shown on aforesaid Parcel map described as follows:

Commencing at the Southwesterly corner common to said parcels 1 and 2 which point is the TRUE POINT OF BEGINNING; thence along the Southwesterly line of said Parcel 2 South 45°59'05" East a distance of 142.47 feet; thence leaving said line North 44°26'06" East a distance of 220.66 feet to a point on the Southwesterly right-of-way line of Highway 395 as described in Deed filed for record in Book 892 at Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada; thence along said right-of-way line North 45°32'00" West a distance of 142.35 feet to a point on the line between said Parcels 1 and 2; thence along said line South 44°28'00" West a distance of 219.30 feet to the TRUE POINT OF BEGINNING.

Said premises further imposed as Adjusted Parcel 1 on that certain Record of Survey recorded May 16, 1994, Book 594, Page 2760, Document No. 337648, Official Records.

Assessors Parcel No. 27-200-26

REQUESTED BY
Nevada State Development
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
20 PAID *K* DEPUTY