NRPTT 19 50
QUITCLAIM DEED
THIS INDENTURE WITNESSETH: That Earle E. Johnson and Janet M. Johnson For a valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. 32+3+04+9204 04-02741 APN No. \_\_\_\_40-360-05 TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise apprtaining. WITNESS my hand this 23rd day of May 1998. JANET M. JOHNSON STATE OF ) ss: COUNTY OF This instrument was acknowledged before me on NOTARY PUBLIC RETURN TO: Q.M. CORPORATION 515 NICHOLS BOULEVARD SPARKS, NV 89431

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STATE OF NEVADA )
COUNTY OF WASHOE)
on May 23 , 1998, Joel & JoHNSON
on May 23, 1998, Joel L JoHwson  personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that We was present and saw
Farle E. TOWNSON & JANN M. JOHNSON
sign the attached document and that it is his/her/their signatures.
John John State of the Control of th
JOEL JOHNSON
SIGNED and SWORN to before me by Joel L Johnson this 39 day of man, 1998.
(leam
NOTARY PUBLIC
(Notary Seal)
CHARLENE M. McCOY  Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES AUG. 29, 1999

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### EXHIBIT "A"

## Time Interest No. 04-027-41

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

# PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <u>SWING</u> "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-05



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