2	RETURN RECORDED DEED TO: MIKE PAVLAKIS, ESQ. ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD. GRANTEES: Larry D. Booth Sharon K. Booth 1010 Ridgeview Drive
3	402 North Division Street Carson City, NV 89705 Carson City, NV 89703 APN: 21-442-19
5	
6	R.P.T.T. \$ #8 GRANT, BARGAIN AND SALE DEED
7	R.P.T.T. \$
8	THIS INDENTURE, made on
9	between Larry D. Booth and Sharon K. Booth, grantors, and Larry D. Booth and Sharon K.
10	Booth, Trustees of "The Larry and Sharon Booth Family Trust of 1998," of 1010 Ridgeview
11	Drive, Carson City, Nevada 89705, grantees,
12	<u>WITNESSETH</u> :
13	That the grantors, in consideration of the sum of Ten and No/100 Dollars
14	(\$10.00), lawful money of the United States, and other good and valuable consideration to them
15	in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents
16	grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain
17	parcel of real property with improvements located thereon, situate in th county of Douglas, state
18	of Nevada, and more particularly described as follows:
19	(See, Exhibit "A" attached hereto and incorporated herein by this
20	reference.)
21	TOGETHER WITH all and singular the tenements, hereditaments, and
22	appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,
23	remainder or remainders, rents, issues, and profits thereof.
24	
25	
26	HI.
27	///
28	01:1.1070

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ALLISON, MacKENZIE,
HARTMAN, SOUMBENIO,
& RUSSELL, LTD.
402 N. Division Street
Carson City, NV 89703
Telephone (702) 687-0202
Facsmile (702) 687-0918

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1	TO HAVE AND TO HOLD all and singular the premises, together with the
2	appurtenances, unto the said grantees and to their successors and assigns forever.
3	IN WITNESS WHEREOF, the grantors have executed this conveyance the day
4	and year first above written.
5	12 0 B -A
6	Jary 1. 1000x
7	Larry D. Booth
8	Chi Vida
9	Sharon K. Booth
10	
11	STATE OF NEVADA) : ss.
12	CARSON CITY) 33.
13	On
14	public, Larry D. Booth and Sharon K. Booth, personally known (or proved) to me to be the
15	persons whose names are subscribed to the foregoing GRANT, BARGAIN AND SALE DEED
	who acknowledged to me that they executed the foregoing document.
16	Winese Callen
17	NOTARY PUBLIC
18	
19	DENISE P. ALLISON 8
20	NOTARY PUBLIC - NEVADA Appt. Recorded in LYON CO.
21	Ro. 07-1932-12 My Appt. Exp. May 19, 2001 8
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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD. 402 N. Division Street Carson City, NV 89703 Telephone (702) 687-0202 Facsmile (702) 687-0218 0441873

EXHIBIT "A"

ALLISON, MacKENZIE, HARTMAN,SOUMBENIOTIS

& RUSSELL, LTD. 402 N. Division Street Carson City, NV 89703 Telephone (702) 687-0202 Facsmile (702) 882-7918 All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 19, Block E, as set forth on the final map of Sunridge Heights, Phase 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 1, 1994, in Book 794, Page 1, as Document No. 340968.

APN 21-442-19



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LINDA SLATER
RECORDER

PAIDK D DEPUTY

JUN 12 P12:30

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