

98300395

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is Owner of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is TANYA EATON
3. The FULL ADDRESS of the undersigned is P. O. Box 697, Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS IN COMMON are:

Names	Addresses
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NOT APPLICABLE

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names	Addresses
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NOT APPLICABLE

7. A work of improvement on the property hereinafter described was COMPLETED JUNE 8, 1998

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is:
RICK EATON CONSTRUCTION

9. The street address of said property is: 114 N. Highway 395, Gardnerville, NV 89410
10. The property on which said work of improvement was completed is in the City of Gardnerville County of Douglas, State of Nevada, and is described as follows:

SEE ATTACHED EXHIBIT "A"

11. Verification for INDIVIDUAL owner:

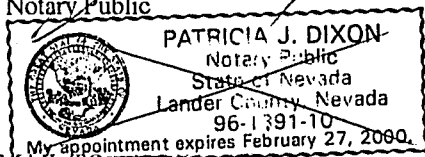
The undersigned, states that she is the owner of the aforesaid interest or estate in the property described in this notice; that he has read the same, knows and understands the contents hereof and that the facts stated herein are true.

Signature of owner
named in paragraph 2: Tanya Eaton
TANYA EATON

Date: 6/11/98

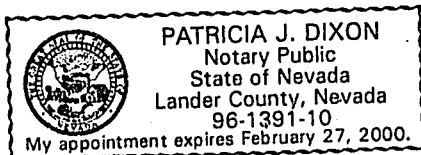
On 6-11-98 personally appeared before me, a Notary Public, TANYA EATON
who acknowledged that she executed the above instrument.

Patricia J. Dixon
Notary Public



WHEN RECORDED MAIL TO:

TANYA EATON
P. O. Box 697
Minden, NV 89423



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BK0698PG3039

EXHIBIT "A"

The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

Parcel E, of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992, in Book 392, Page 3301, as Document No. 273678, Official Records.

TOGETHER WITH an easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995, in Book 795, Page 3585, as Document No. 366767, Official Records

Assessor's Parcel No. 35-360-13.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2

'98 JUN 12 P2:33

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LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY