

When recorded, return to:

✓ Ann M. Hughes  
P. O. Box 504  
Genoa, NV 89411

# 6, 11  
R.P.T.T. \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS E. GRIFFIN and F. DELORES GRIFFIN, as joint tenants (hereinafter referred to as GRANTOR), in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to THOMAS E. GRIFFIN, a married man, F. DELORES GRIFFIN, a married woman, and ANN M. HUGHES, an unmarried woman, all as joint tenants with the right of survivorship (hereinafter referred to as GRANTEES), and to the successors and assigns of such GRANTEES forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 212, as set forth on the final map of Wild Horse Unit No. 6, a planned unit development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at page 2741, as Document No. 332336, together with all rights, appurtenances, privileges, easements, and rights-of-way belonging to the property or any part thereof.

APN 21-421-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

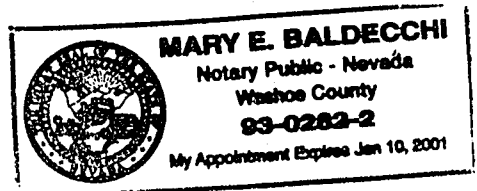
WITNESS our hands this 12<sup>th</sup> day of June 1998.

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

*Thomas E. Griffin*  
THOMAS E. GRIFFIN  
*F. Delores Griffin*  
F. DELORES GRIFFIN

This instrument was acknowledged before me on June 12, 1998, by THOMAS E. GRIFFIN and F. DELORES GRIFFIN.

*Mary E. Baldecchi*  
NOTARY PUBLIC



MAIL TAXES TO (AND GRANTEE'S ADDRESS):

Ann M. Hughes  
P. O. Box 504  
Genoa, NV 89411

0441878  
BK0698PG3053

COPY

REQUESTED BY  
Thomas Griffin  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 12 P2:53

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID JM DEPUTY

0441878

BK0698PG3054