

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN M. HATFIELD, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SAMUEL F. HATFIELD, JR. AND VALERIE J. HATFIELD, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 1998**

John M. Hatfield

JOHN M. HATFIELD

STATE OF South Carolina
COUNTY OF Richland } ss.

This instrument was acknowledged before me on 5-9-98,
by, JOHN M. HATFIELD

Signature *A. Blalock*
Notary Public
My Commission Expires **February 24, 2007**

SEAL
(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
SAMUEL F. HATFIELD, JR. SAME AS LEFT
624 RIDGEVIEW DRIVE
LOUISVILLE, CO 80027

0441885
BK 0698PG3098

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL ONE:

PARCEL C of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

BEING a Parcel Map of Lot 553 as shown on the Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 43419, Official Records of Douglas County, Nevada.

PARCEL TWO:

A 1/8 interest in the common area of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D. recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

APN: 11-370-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 12 P3:27

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0441885

BK0698PG3099

LINDA SLATER
RECORDER
\$800 PAID *LS* DEPUTY

STEWART TITLE
Guaranty Company