

### GRANT, BARGAIN and SALE DEED

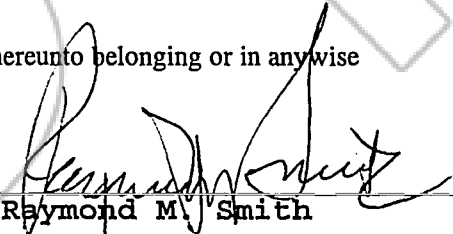
THIS INDENTURE WITNESSETH: That Raymond M. Smith, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Raymond M. Smith, Trustee of The Raymond M. Smith and Margaret May Smith Family Trust, dated March 12, 1979

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 24, 1998


  
Raymond M. Smith

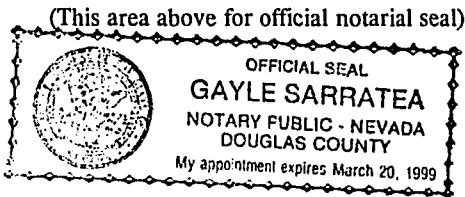
**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-10-98  
by Raymond M. Smith

Signature   
Notary Public



RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:           MAIL TAX STATEMENTS TO:  
Mr. Raymond M. Smith           | Same  
P.O. Box 1195  
Minden, Nv 89423

0442116  
BK0698PG3649

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM 1342

Parcels 4D-1, 4D-2 as shown on Parcel Map No. 21 for Raymond M. Smith, filed for record in the Office of the Douglas County Recorder on March 17, 1995, in Book 395, Page 2506, as Document No. 358150, Official Records.

Assessors Parcel Nos. 21-141-16 and 21-141-17

And Resultant Parcel 4D-3 being further described as follows:

Description of assessor's parcel number 21-141-18, reflecting a boundary line adjustment with assessor's parcel number 21-141-12, being a portion of the S.E. 1/4 section 27, T.14N., R20E, M.D.B. & M, Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of section 27, said point being the TRUE POINT OF BEGINNING, thence N 89°58'27" E, 25.00 feet; thence S 39°53'33" E 674.70 feet; thence N 86°25'10"E, 246.45 feet to a point on the West High Pointe Court right of way; thence along said right of way from a tangent bearing of S 03°34'50" E along a curve to the left with a radius of 63.00 feet, delta angle of 43°23'17", tangent length of 25.06 feet and arc length of 47.71 feet; thence S 33°53'53" W, 139.35 feet; thence S 89°58'05"W, 646.60 feet; thence N 00°03'52" E, 660.40 feet to the True Point of Beginning.

Assessors Parcel No. 21-141-18

REQUESTED BY  
*Raymond Smith*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 16 AM 11:27

0442116

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LINDA SLATER  
RECORDER  
\$ *8.00* PAID *K2* DEPUTY