

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 661280-CL
Title Order No. 661280

When Recorded Mail Document To:
Howard E. Dean
2614 Marineview Drive
San Leandro, CA 94577

661280

M 76616TD

APN: 29-174-03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA,

COUNTY OF Douglas,

Howard E. Dean, of legal age, being first duly sworn, and deposes and says:

That Anne M. Howell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Anne M. Howell named as one of the parties in that certain Grant Deed dated April 28, 1994 executed by Howard E. Dean and Anne M. Howell Dean, husband and wife, as joint tenants to Howard E. Dean and Anne M. Howell, as Joint Tenants, recorded as Instrument No. Bk0594Pg2230, on May 12, 1994, in Book 0594, Page 2230, of Official Records of Douglas County, Nevada, covering the following described property situated in the city of Gardnerville County of Douglas, State of Nevada.

DATED: May 20, 1998

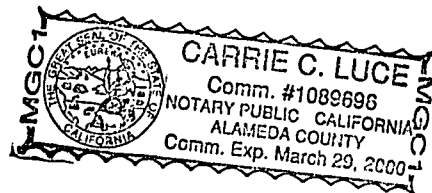


Howard E. Dean

SUBSCRIBED AND SWORN TO before me

this 10th day of June, 1998

Signature



0442121

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661280

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY
PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

3199701 001912

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY. NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/79)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) ANNE		2. MIDDLE MARIE		3. LAST (FAMILY) DEAN	
4. DATE OF BIRTH MM/DD/CCYY 10/08/1917		5. AGE YRS. 79		6. SEX F	
7. DATE OF DEATH MM/DD/CCYY 03/13/1997		8. HOUR 0430			
9. STATE OF BIRTH IL		10. SOCIAL SECURITY NO. 3302		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
12. MARITAL STATUS MARRIED		13. EDUCATION—YEARS COMPLETED 16			
14. RACE WHITE		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER ALAMEDA NAVAL AIR STATION	
17. OCCUPATION INDUSTRIAL ENGINEER TECH		18. KIND OF BUSINESS NAVAL AIRCRAFT		19. YEARS IN OCCUPATION 30	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 2614 MARINEVIEW DRIVE					
21. CITY SAN LEANDRO		22. COUNTY ALAMEDA		23. ZIP CODE 94577	
24. YRS IN COUNTY 57		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP HOWARD DEAN - HUSBAND		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 2614 MARINEVIEW DRIVE SAN LEANDRO CA 94577			
28. NAME OF SURVIVING SPOUSE—FIRST HOWARD		29. MIDDLE EDWIN		30. LAST (MAIDEN NAME) DEAN	
31. NAME OF FATHER—FIRST JOSEPH		32. MIDDLE -		33. LAST DI FEDE	
34. BIRTH STATE ITALY		35. NAME OF MOTHER—FIRST JOSEPHINE		36. MIDDLE -	
37. LAST (MAIDEN) CATANIA		38. BIRTH STATE ITALY			
39. DATE MM/DD/CCYY 03/17/1997		40. PLACE OF FINAL DISPOSITION CHAPEL OF THE CHIMES 32992 MISSION BLVD HAYWARD CA 94544			
41. TYPE OF DISPOSITION BURIAL		42. SIGNATURE OF EMBALMER <i>Thomas L. Bishop</i>		43. LICENSE NO. 7953	
44. NAME OF FUNERAL DIRECTOR CHAPEL OF THE CHIMES		45. LICENSE NO. FD 1240		46. SIGNATURE OF LOCAL REGISTRAR <i>Art Chen</i>	
47. DATE MM/DD/CCYY 03/17/1997					
101. PLACE OF DEATH OWN RESIDENCE		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY ALAMEDA		105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 2614 MARINEVIEW DRIVE		106. CITY SAN LEANDRO	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) METASTATIC MALIGNANT MELANOMA TO SPINE		TIME INTERVAL BETWEEN ONSET AND DEATH YEARS		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 9700785	
DUE TO (B)				109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
DUE TO (C)				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 HYPERTENSION					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. EXPLORATORY SPINE SURGERY 12/22/1995					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 05/23/1995		DECEDENT LAST SEEN ALIVE MM/DD/CCYY 04/02/1996		115. SIGNATURE AND TITLE OF CERTIFIER <i>Harley S. Schultz MD</i>	
116. LICENSE NO. G36475		117. DATE MM/DD/CCYY 03/13/1997		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP HARLEY S SCHULTZ MD 13847 E 14TH ST #109 SAN LEANDRO CA 94578	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) The foregoing instrument is a correct copy of the original on file in this office.	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME OF DEPUTY CORONER APR 9 1997	
STATE REGISTRAR					

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } ss

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

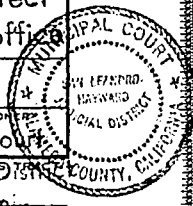
DATE ISSUED: 03/18/1997

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



By: *Art Chen*
HEALTH OFFICER AND LOCAL REGISTRAR
ALAMEDA COUNTY, CALIFORNIA

ATTEST:
APR 9 1997
W. J. Law, Clerk of the Municipal Court
for the San Leandro-Hayward Judicial District
County of Alameda, State of California



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 270, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-174-03

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 9⁰⁰ PAID K2 DEPUTY