

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 661280-CL
Title Order No. 661280

When Recorded Mail Document
and Tax Statement To:
Howard E. Dean
2614 Marineview Drive
San Leandro, CA 94577

M76616 TO

APN: 29-174-03

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ _____ City Transfer Tax is \$ 8
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] Unincorporated Area City of Gardnerville

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, see Exhibit "A" attached hereto and made a part hereof

hereby GRANT(S) to Howard E. Dean, a widower

the following described real property in the City of Gardnerville,
County of Douglas, State of Nevada:
, County of Douglas, State of Nevada.

see Exhibit "B" attached hereto and made a part hereof

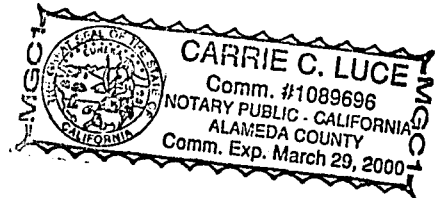
DATED: June 9, 1998

STATE OF CALIFORNIA
COUNTY OF Alameda
ON 6-10-98 before me,
Carrie C. Luce personally appeared
Howard E. Dean

Howard E. Dean

Howard E. Dean, Trustee

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature [Handwritten Signature]

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0442123

Exhibit "A"

Howard E. Dean, sole trustee of the Howard E. Dean and Anne M. Howell Dean 1993 Trust udt January 14, 1993; Howard E. Dean, Trustee of the Anne M. Howell Dean Administrative Trust under The Howard E. Deann and Ann M. Howell Dean 1993 Trust udt January 14, 1993; Howard E. Dean, Trustee of the Ann Howell Dean Marital Trust under the Howard E. Dean and Ann M. Howell Dean 1993 Trust udt January 14, 1993.

COPY

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EXHIBIT "B"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 270, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-174-03

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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PRE-123/KH

LINDA SLATER
RECORDER
\$ 9.00 PAID Kd DEPUTY

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