WHEN RECORDED MAIL TO: SHEERIN, WALSH & KEELE 1692 COUNTY ROAD MINDEN, NEVADA 89423

R.P.T.T. #8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA P. CLEARY, a widow, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey to BARBARA PERKINS CLEARY, Trustee of The Barbara Perkins Cleary Trust dated June 5, 1998, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 2338 Genoa Street, Genoa, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

A portion of Assessor's Parcel No. 17-081-22.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	. #/.	
	Witness my hand this day of	, 1998.
	STATE OF NEVADA	Jarbara F. Cleary
	/ /	RBARA P. CLEARY, also own as BARBARA PERKINS CLEARY
	This instrument was acknowledged before me on 1998,	
_	by BARBARA P. CLEARY aka BARBARA PERKINS CLEARY.	MARY E. BALDECCHI Notary Public - Nevada Washoe County
	Notary Public	93-0282-2 My Appointment Expires Jan 10, 2001
		Company of the Compan
	MAIL TAX STATEMENTS TO:	FOR RECORDER'S USE ONLY
	BARBARA P. CLEARY	
\	P. O. Box 204	
	Genoa, NV 89411	
/		

0442124 BK0698PG3679

William of 94011068 Order No.:

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, Town of GENOA, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

A portion of Lots 6, 7, 8, 22, 23, 24, 35, 36 and 37, all in Block 1, MAP OF GENOA, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada in Book 1 of Maps as Document No. 1874, and more particularly described as follows:

COMMENCING at the Southeast corner of aforesaid Lot 37 which is the TRUE POINT OF BEGINNING; thence along the South line of Lots 37, 22 and 8, North 66 34 46" West, a distance of 303.05 feet to the Southwest corner of Lot 8; thence along the West line of Lots 8, 7 and 6, North 18 53'00" East, a distance of 144.23 feet to a point; thence leavings said West line South 66'34'46" East, a distance of 302.90 feet to the East line of Lot 35; thence along the East line of Lots 35, 36 and 37, South 18 49'29" East, a distance of 144.24 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 17-081-22

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

894 /5/68

+ Keele REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., N. VADA

'98 JUN 16 PI2:51

94 AUG 30 A10:06

0442124

LINDA SLATER OSO RECORDER PAIDX 2 DEPUTY

SUZANNE BEAUDREAU RECORDER

345025

CLTA PRELIMINARY REPORT BK 0 6 9 8 PG 3 6 8 0

SCHEDULE A

\$____ PAIU____ DEPUTY