P.T.T., \$14.30	
тиг рп	DGE CREST
	GAIN, SALE DEED
THIS INDENTURE, made this 31s	
ween Harich Tahoe Developments, a Nevad	
DERRICK W. JOHNSON, antee;	a single man
inico,	
	ESSETH:
That Grantor, in consideration of the su	um of TEN DOLLARS (\$10.00), lawful money of the
ited States of America, paid to Grantor by G	rantee, the receipt whereof is hereby acknowledged into the Grantee and Grantee's heirs and assigns, al
t certain property located and situated in E	Douglas County, State of Nevada, more particularly
cribed on Exhibit "A", a copy of which is attac	ched hereto and incorported herein by this reference
TOGETHER with the tenaments, hered	litaments and appurtenances thereunto belonging o remainder and remainders, rents, issues and profit
ourtaining and the reversion and reversions, reof;	remainder and remainders, rems, usues and proju
•	
	ord, including taxes, assessments, easements, oil and
neral reservations and leases, if any, rights, ri	ights of way, agreements and the Declaration of Tim recorded April 27, 1989 at Book 489, Page 3383, a
cument No. 200951. Official Records of Do	uglas County, Nevada, and which Declaration is in
rporated herein by this reference as if the sa	
	gular the premises, together with the appurtenances
to the said Grantee and their assigns foreve	
IN WITNESS WHEREOF, the Granton	r has executed this conveyance the day and year firs
reinabove written	
	HARICH TAHOE DEVELOPMENTS,
TATE OF NEVADA)	a Nevada general partnership
: ss. DUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
this 347 day of June , personally appeared before me, a notary	
personally appeared before me, a notary blic, Orion White 19-1, known to me to be the	
assistant Treasurer of Lakewood	Ву:
velopment Inc., a Nevada corporation, and he moviedged to me that he executed the document on	Brian Walkerley,
alf of said corporation as general partner of Harich	Assistant Treasurer
noc Developments, a Nevada general partnership.	49-103-27-02
1):Burnel	SPACE BELOW FOR RECORDER'S USE ONLY
otary Public	
K. BURCHIEL	
Notary Public - State of Nevada	
Appointment Recorded In Carson City No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
me eet DERRICK W. JOHNSON	
dress 5928 TRAWLER WAY	
y & CITRUS HEIGHTS CA 95621	

BK 0 6 9 8 PG 3 7 8 5

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: exclusive right to the use of a condominium unit and An the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, "USE WEEK" as that term is defined in the during one Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 200951 of Official Records, Douglas Document No. County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-03

RÉQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 17 A10:03

0442154 BK0698PG3786 LINDA SLATER
SECORDER

PAID / DEPUTY