

THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 6th day of JUNE, 1998 between  
Harich Tahoe Developments, a Nevada general partnership, Grantor, and  
DAVIS IGNACIO, a single man and CRISTINA ALMAZAN, a single woman together as  
joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10,00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

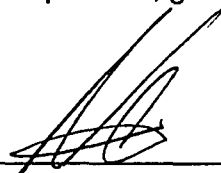
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

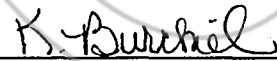
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

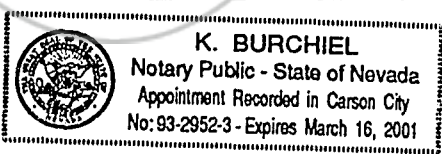
STATE OF NEVADA            }  
  } ss.  
COUNTY OF DOUGLAS       }

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

On this 11 Day of June 1998,  
personally appeared before me, a notary public  
Brian Walkerley known to me to be the Assistant  
Treasurer of Lakewood Development Inc., a  
Nevada corporation, and he acknowledged to me  
that he executed the document on behalf of said  
corporation as general partner of Harich Tahoe  
Developments, a Nevada general partnership.

By:   
Brian Walkerley, Assistant Treasurer

  
\_\_\_\_\_  
Notary Public



28-045-48-82

WHEN RECORDED MAIL TO

Name           DAVIS IGNACIO  
Street         CRISTINA ALMAZAN  
Address       P.O. BOX 4855  
City &        SANTA CLARA CA 95056-4855  
State

0442158  
BK0698PG3795

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 045 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in EVEN -numbered years in accordance with said Declarations.

A portion of APN: 42-254-45

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 17 A10:06

0442158

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LINDA SLATER  
RECORDER  
\$ 8.00 PAID KA DEPUTY