LOAN NUMBER:

8.

AND WHEN RECORDED MAIL TO

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2606343 1998-⋈Sユ Corporation Assignment of Deed of Trust

	24-005
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer. The Chase Manhattan Bank, as Trustee, Corporation, 10 Universal City Plaza #2100, U	clo Residential Funding
all beneficial interest under that certain Deed of Trust dated	
	R 16, 1997
RICHARD H. BOHANNON AND LAURA C. BOHANNON, HUS	
	Trustor
to	Trustee
and recorded as instrument strance company on 10/28/97	, in book
page , of Official Records in the County Recorder's office of	County
, describing land therein as ;	DOUGLAS
NEVADA * Instrument 04	124896
LOT 804, AS SHOWN ON THE MAP OF GARDENERVILLE RANCHO	
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDED	
COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 7	
COUNTY, MEVADA, ON PRECENT 27, 1574, No Booking No. 7.	
TOGETHER with the note or notes therein described or referred to, the money	due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.	add that to become day thereon with
interest, and an rights desired or to desired and or said best or right.	
HOMECOMIN	IGS FINANCIAL NETWORK, INC.
	E CORPORATION
ADDAMA	2 COM CIGATION
STATE OF MINNESOTA BY:	Who his Has
	ESEN, ASSISTANT SECRETARY
SCOULT OF MERCEFUR 7 DESSESSES	DEN, ADDIDIANI DENDIANI
BY:	
On / [-17-97 , before me,	
the undersigned, a Notary Public in and for said County and State,	
personally appeared DEBBIE JUSTESEN	
personally known to me (or proved to me on the basis of satisfactory	
evidence) to be the person(s) whose name(s) is/are subscribed to the	
within instrument and acknowledged to me that he/she/they executed	FOR NOTARY SEAL OR STAMP
the same in his/her/their authorized capacity(ies), and that by his/her/	
their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
VYTTYESS MY MANU AND OFFICIAL SEAL.	My Commission Expires 1/31/2000
() J () 0	S stosennin - Julio - Minnesota
THE I SUPPLY OF THE	A JULI L. ANDERSON
JULI L ANDERSON \	1 2 MOSCIAMA HINE CALL SES

MFCD8205-9/95 Corporation Assignment of Deed of Trust

Escrow No.

Commission Expires: 01/31/00

Title Order No.

0442463

REQUESTED BY

Pelle Mant Corp

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA
...

'98 JUN 22 A10:22

LINDA SLATER RECORDER.

\$8 PAID TO DEPUTY

0442463

BK0698PG4678