



OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

G. Greg Morris
G. GREG MORRIS
Grace Morris
GRACE MORRIS

STATE OF Scotland, in the United Kingdom
COUNTY OF West Lothian SS.

ON THIS 23 DAY OF April, IN THE YEAR 1998 BEFORE ME,
Kingsley W. Wood, NOTARY PUBLIC, PERSONALLY APPEARED
G. Greg Morris

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Kingsley W. Wood, Notary Public
MY COMMISSION EXPIRES: on Death

STATE OF Scotland, in the United Kingdom
COUNTY OF West Lothian SS.

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MY COMMISSION EXPIRES: on Death

CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.
APN 05:241:32

Barbara J. Reed 5/12/98
TREASURER DATE
By: Serg Lundegren, Sr. Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF June, 1998, AT 16 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 692 PAGE 1772, DOCUMENT NO. 442539 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF Stewart Title of Douglas County.

Janet Kironberg, Deputy
DOUGLAS COUNTY RECORDER

T.R.P.A. REVIEW
REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Bob Adams
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Dale M. Conner 05/12/98
COMMUNITY DEVELOPMENT DEPARTMENT DATE

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF G. GREG & GRACE MORRIS.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 16, T.13N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 4/8/98.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER
P.L.S. 3519

LEGEND

- FOUND AS NOTED
- SET 3/4" IRON PIPE & PLUG PLS 3519

BASIS OF BEARING
THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE ELKS SUBDIVISION, 2nd AMENDED, DOC. # 08537

NOTE
THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON June 22, 1998, IN BOOK 692, PAGES 4872-4877, DOC. # 442539, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR **G. GREG & GRACE MORRIS** A PORTION OF SEC. 16, T.13N., R.18E., M.D.M. BEING LOTS 33 & 34, THE ELKS SUBDIVISION, 2nd. Amd.

TURNER & ASSOCIATES, INC. STATELINE, NEVADA
SCALE: 1"=10'
JOB #88017