

CORPORATION
GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
Western Nevada Properties, Inc., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CLARK A. VALCESCHINI and CHARLENE D. VALCESCHINI, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
Lot 446, in Block D^s, as shown on the Final Map No. 1008-8 for
WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for
record in the office of the County Recorder of Douglas County,
Nevada on September 11, 1997, in Book 997, of Official Records
at Page 2125, as Document No. 421412. **APN 25-730-07**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 1998** **Western Nevada Properties, Inc.**
a Nevada Corporation
BY: *Andrew W. Mitchell*
Andrew W. Mitchell
Vice President

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-19-98,
by, Andrew W. Mitchell



Signature *Sue Lietzow*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **MAIL TAX STATEMENTS TO:**
CLARK A. VALCESCHINI PHH MORTGAGE SERVICES
1848 BOUGAINVILLEA DRIVE 6000 ATRIUM WAY
MINDEN, NV 89423 MT. LAUREL, NJ 08054

0442545

BK0698PG4847

REQUESTED BY
~~STEWART TITLE of DOUGLAS COUNTY~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 22 P3:26

0442545

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

BK0698PG4848