

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RALPH LITTLE BARTHOLOMEW and ADA NAOMI FRANZ BARTHOLOMEW, as Trustees of THE BARTHOLOMEW REVOCABLE LIVING TRUST, u/d/t July 11, 1984

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WORLD RADIO MISSIONARY FELLOWSHIP, INC., a non-profit organization

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 09, 1998

*Ralph Little Bartholomew*  
RALPH LITTLE BARTHOLOMEW,  
TRUSTEE

*Ada Naomi Franz Bartholomew*  
ADA MAONI FRANZ BARTHOLOMEW,  
TRUSTEE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

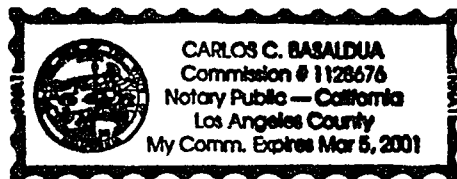
STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }  
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on June 15, 1998, by, RALPH LITTLE BARTHOLOMEW, TRUSTEE and ADA MAONI FRANZ BARTHOLOMEW, TRUSTEE

(This area above for official notarial seal)

Signature *Carlos C. Basaldua*  
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
WORLD RADIO MISSIONARY FELLOWSHIP, INC./SAME  
P. O. BOX 39800  
COLORADO SPRINGS, CO 89049

0442550

BK 0698PG4877

EXHIBIT "A"

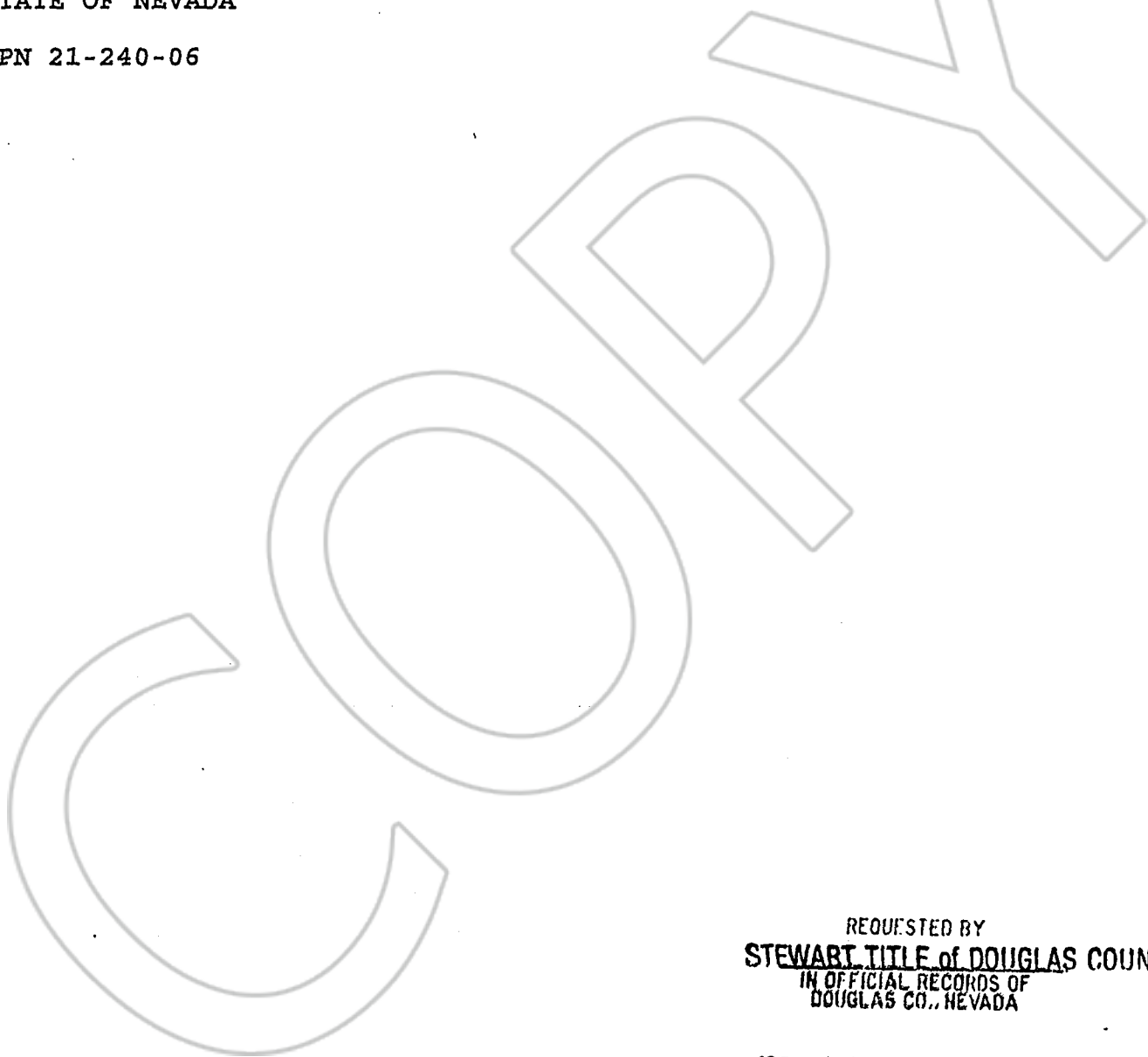
LEGAL DESCRIPTION

ESCROW NO.: 1365LH

THE EAST 171.44 FEET OF THE WEST 544.70 FEET OF THE SOUTH  
254.08 FEET OF THE NORTH 583.16 FEET OF THE WEST 747.20 FEET OF  
THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF  
SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

EXCEPTING THEREFROM ANY PORTION THEREOF WHICH MAY LIE WITHIN THE  
BOUNDARIES OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THOMAS L.  
GARDNER AND RICHARD E. BUSSEN, BY DEED RECORDED FEBRUARY 13,  
1963, IN BOOK 15, PAGE 796, OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA

APN 21-240-06



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 22 P.3:35

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *kt* DEPUTY

0442550

BK0698PG4878