

Loan Number: 0797956-748486

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated **FEBRUARY 25, 1995**
WILLIAM A. COOK, JR. AND BETH B. COOK, HUSBAND AND WIFE

executed by

recorded on **MARCH 1, 1995**

as Instrument #:

in Book **395**

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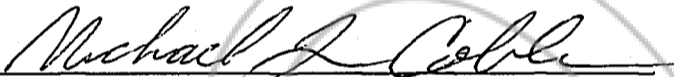
in the Records of **DOUGLAS**

County in the State of Nevada

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

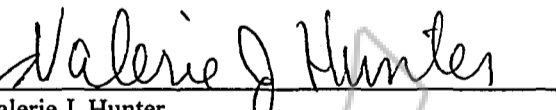
Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.


Michael J. Coble, Assistant Secretary



STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, **THE UNDERSIGNED** personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

REQUESTED BY
Hunter mortgage Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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RECORDER
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