COUNTY OF DOUGLAS

038800490573

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., located at THREE PARK PLAZA, IRVINE, CA 92714, the owner of a Mortgage (and of the indebtedness secured thereby) made by COATES, CRYSTAL, to PARAGON MORTGAGE SERVICE, A NEVADA CORPORATION 70000.00 on JUNE 13, 1995 and recorded in Official Record Book, at page instrument number of the Public records of DOUGLAS County, NEVADA, for Ten Dollars (\$10.00) and for other good and valuable consideration received from, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON acknowledged, does hereby assign and transfer, without recourse, the same mortgage, including all written modifications thereto, if any, of record, note and the indebtedness secured thereby, and the moneys due and become due thereon, with all interest thereon from the effective date hereof as set forth below, to UNITED COMPANIES CORPORATION, its successors and assigns forever on and APR 2 1 1998 , but effective as of the 5th day of APRIL . 1998.

ROUGE, LOUISIANA 70809, at or before the ensealing and delivery of these presents, the receipt whereof is hereby LENDING IN WITNESS WHEREOF, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. has caused these presents to be execute in its name, and its corporate seal to be affixed hereto, by its proper officers on the date set forth above but to be effective on the date set forth above. (CORPORATE SEAL) Signed, sealed and delivered BANKERS TRUST COMPANY OF CALIFORNIA, N.A. in the presence of: Victor H. Woodworth Title: Vice President SEAL Angel Sanchez Mary Bellssimo Name: Title: Assistant Secretary STATE OF CALIFORNIA **COUNTY OF ORANGE** I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid Mary Bellissimo to take acknowledgements, personally appeared Victor H. Woodworth __ and known to me to be the Vice President and Assistant Secretary respectively of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation. APR 2 1 1998 WITNESS MY hand and official seal in the County and State last aforesaid this day of M. SHAFII Commission # 106808& NOTARY PUBLIC lotary Public --California (NOTARIAL SEAL) Orange County Comm. Expires Aug 6, 1999 **RETURN DOCUMENT TO:**

TICLEAR P.O. Box 6227

Metairie, LA 70009-9953

This instrument was prepared by: JOANNE REID United Companies Lending Corporation

P. O. Box 1591

Baton

Rouge,

Louisiana

70821

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REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS COL. HEVADA

'98 JUN 23 A8:44

LINDA SLATER
RECORDER
PAID 12 DEPUTY

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