

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROSE E. TAYLOR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROSE E. TAYLOR, TRUSTEE OF THE ROSE E. TAYLOR TRUST DATED 6/4/85

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 10, 1998**

*Rose E. Taylor*  
\_\_\_\_\_  
ROSE E. TAYLOR

STATE OF Hawaii }  
~~Nevada~~ }  
COUNTY OF Maui } ss.

This instrument was acknowledged before me on 27th February 1998  
by, ROSE E. TAYLOR

(This area above for official notarial seal)

Signature *Laura Tamana*  
Notary Public *My Commission Expires 06/01/99*

LAURA TAMANAHA NOTARY PUBLIC SECOND JUDICIAL CIRCUIT STATE OF HAWAII
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RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

**ROSE E. TAYLOR, TRUSTEE/SAME**  
948 RUBIO WAY  
GARDNERVILLE, NV. 89410

**SEAL**

0442625

BK0698PG5117

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A Parcel of land situated in and being a portion of the Northeast 1/4 of Section 31, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows, to-wit:

Parcel 24 A more fully set forth on that certain Parcel Map, filed for record in the office of the County Recorder of Douglas County, Nevada on July 13, 1981, as Document No. 58149.

RESERVING THEREFROM a non-exclusive access and utility easement, with incidents thereto, over and across the Northerly 30 feet and 5 foot utility easement along all side and rear lot lines, and 7.5 foot utility easement along all front lot lines.

APN 21-290-07

PARCEL NO. 2:

TOGETHER WITH a 60 foot appurtenant non-exclusive easement for access and utilities over and across those parcels of land situated in and being a portion of the Southeast 1/4 of Section 30 and South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., said 60 foot appurtenant non-exclusive easement lying 30 feet on each side of the following described centerline, to-wit:

BEGINNING at the section corner common to Sections 28, 29, 32 and 33, in Township 14 North, Range 20 East, M.D.B.&M.; thence North 89 degrees 24' 38" West, a distance of 2,650.74 feet to a point; thence South 89 degrees 59' 47" West, a distance of 5,227.50 feet to the Easterly right of way line of U. S. Highway 395, to the Point of Termination.

EXCEPT THEREFROM the Northerly 30 feet of Parcel No. 1, hereinabove.

REQUESTED BY  
RA Aloha Arabians  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$8 PAID 10 DEPUTY