

WHEN RECORDED MAIL TO:  
SYNCON HOMES  
2221 Meridian Blvd #A  
Minden, Nevada 89423

Order No.  
Escrow No. P76718JC  
R.P.T.T. 154.70  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE, CONSISTING OF;  
NEVADA PACIFIC LAND COMPANY, A NEVADA CORPORATION, CSC NEVADA LIMITED  
LIABILITY, TRINITY ALPS WATER COMPANY, A NEVADA CORPORATION

(GRANTOR),  
does hereby grant, bargain, sell, and convey to SYNCON HOMES, A NEVADA  
CORPORATION

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 25-783-17, specifically described as:

All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lots 25, 26, on Block C and Lot 8, Block B as set forth on FINAL  
SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the  
office of the County Recorder recorded December 11, 1997, in Book 1297,  
Page 2264, as Document No. 428220. A.P.N. 25-783-17, 25-783-18, 25-822-02

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated June 12, 1998

STATE OF NEVADA

County of DOUGLAS

This instrument was acknowledged  
before me on JUNE 22, 1998  
by LEWIS PIERCE - PRESIDENT  
LEWIS PIERCE - AUTHORIZED  
SIGNATURE

CHICHESTER ESTATES JOINT VENTURE  
consisting of:  
Nevada Pacific Land Company  
Lewis Pierce, President  
CSC Nevada Limited Liability

Sammy F. Lemo, Manager  
TRINITY ALPS WATER COMPANY

Lewis Pierce, Authorized Signature

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of El Dorado

On June 15, 1998 before me, Teresa A. Edison, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo  
Name(s) of Signer(s)

personally known to me - ~~OR~~  proved to me on the basis of satisfactory evidence to be the person(s)

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Teresa A. Edison  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 23 P4:06

0442640

BK0698PG5178

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID <sup>2</sup> DEPUTY