

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH DEATH NO.

ORIGINAL
STATE
COPY

NAME OF DECEASED SARALEE COHEN			SEX 2 FEMALE	DATE OF DEATH JUNE 24, 1997		
RACE (e.g., white, black, American Indian, [specify tribe] etc.) SPECIFY: 4A. WHITE		WAS DECEDENT OF HISPANIC ORIGIN: (SPECIFY YES OR NO) B. NO		IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC. C.		WAS DECEDENT EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) 5. NO
PLACE OF DEATH 6. MARICOPA		B. TOWN OR CITY PHOENIX		C. HOSPITAL OR INSTITUTION (IF RESIDENCE, GIVE STREET ADDRESS) COLUMBIA MEDICAL CENTER		<input type="checkbox"/> DOA <input type="checkbox"/> OP EMER. <input checked="" type="checkbox"/> IN PATIENT
DATE OF BIRTH APRIL 27, 1917		AGE (YEARS LAST BIRTHDAY) 8A. 80	IF UNDER 1 YEAR MOS. DAYS B.	IF UNDER 1 DAY HRS. MIN. C.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) 9. WIDOWED	SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) 10. NONE
STATE AND CITY OF BIRTH (If not in USA, name country) 11. MONTANA, MISSOULA		CITIZEN OF WHAT COUNTRY? SPECIFY 12. U S A		SOCIAL SECURITY NO. 3069		USUAL OCCUPATION (Give kind of work done most of working life, even if retired) 14A. BROKER
KIND OF BUSINESS OR INDUSTRY B. REAL ESTATE		RESIDENCE 15. ARIZONA MARICOPA PHOENIX		D. ZIP CODE 85016	HOW LONG IN ARIZONA? 16. 57 YRS	EDUCATION HIGHEST GRADE COMPLETED 17.
STREET ADDRESS OR R.F.D. 15E. 5330 N. LAS CASITAS PL		INSIDE CITY LIMITS? (SPECIFY Yes or No) 15F. YES	ON RESERVATION (SPECIFY Yes or No) 15G. NO	PREVIOUS STATE OF RESIDENCE 18. MONTANA	ELEMENTARY-SECONDARY (0-12) A.	COLLEGE (1-4 or 5+) B. 1
FATHER'S NAME ISAAC BARER			MOTHER'S MAIDEN NAME FANNIE SWIFT			
INFORMANT'S SIGNATURE <i>Robert S. Orsak</i>		RELATIONSHIP TO DECEASED 22. DAUGHTER	ADDRESS 23. 5422 E. DANBURY RD. SCOTTSDALE AZ 85254			
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 24. BURIAL	DATE 25. 6/26/97	CEMETERY OR CREMATORY - NAME/LOCATION 26. BETH EL CEMETERY, PHOENIX AZ		EMBALMER'S SIGNATURE 27A. NOT EMBALMED		CERT. NO. B. ----
FUNERAL HOME 28. SINAI MORTUARY 4538 N 16th St PHOENIX, ARIZONA			FUNERAL DIRECTOR or person acting in such (SIGNATURE) <i>Robert S. Orsak</i>			CERT. NO. 660
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED. 30. SIGNATURE AND TITLE <i>Cash R Beechler MD</i>			ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE DUE TO THE CAUSE(S) AND MANNER STATED. 34. AND TITLE <i>Cash R Beechler MD</i>			
DATE SIGNED (Mo., Day, Year) 31. 6-25-97			DATE SIGNED (Mo., Day, Year) 35.			
HOUR OF DEATH 32. 9:50 PM			HOUR OF DEATH 36.			
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or print) 33.			PRONOUNCED DEAD (Mo., Day, Year) 37. ON			
NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY (Type or print) 39. CASH BEECHLER, MD-525 N. 18TH ST. -PHOENIX, AZ.			AUTHORIZED FOR CREMATION (SPECIFY) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		MEDICAL EXAMINER'S SIGNATURE: 41.	
DATE REGISTERED JUN 27 1997	REG. FILE NO. 11621	REGISTRAR'S SIGNATURE <i>Thomas L. Bazzee</i>	BEG. DISTRICT 0705	DATE REC'D. IN STATE OFFICE 46.		
SEQUENTIALLY LIST CONDITIONS IF ANY, LEADING TO IMMEDIATE CAUSE, ENTER UNDERLYING CAUSE (DISEASE OR INJURY THAT INITIATED EVENTS RESULTING IN DEATH) LAST PART I	A. IMMEDIATE CAUSE (FINAL DISEASE OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE ON EACH LINE) Acute Respiratory Failure				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 4 Days	
	B. DUE TO OR AS A CONSEQUENCE OF: Aspiration of Gastric Contents				4 Days	
	C. DUE TO OR AS A CONSEQUENCE OF: End Stage Esophageal Dysfunction				20 Yrs	
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I Asstma, Myeloproliferative Disorder				AUTOPSY (Specify Yes or No) 49. NO	WAS CASE REFERRED TO MEDICAL EXAMINER (Specify Yes or No) 50. NO	
MANNER OF DEATH <input type="checkbox"/> NATURAL CAUSES <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> UNDETERMINED		DATE OF INJURY MO DAY YR 52.	HOUR 53. M 54.	INJURY AT WORK? (Specify Yes or No) 55.		
PLACE OF INJURY (At home, farm, street, factory, office building, etc.) 56.			WHERE LOCATED? 57.	STREET ADDRESS CITY OR TOWN STATE		
SUPPLEMENTARY ENTRIES 58.						

CERTIFIED COPY OF VITAL RECORDS

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

July 9, 1997

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

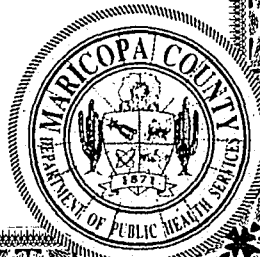
Jonathan B. Weisbuch, MD
Jonathan B. Weisbuch, M.D.
County Registrar
Director, Maricopa County Department
of Public Health Services

0442643 BK 0698 PG 5191

This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of issuing agency.

2814609

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 103 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN: 42-150-11

0442643

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

BK0698PG5192

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 102 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN: 42-140-12

0442643

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

BK0698PG5193

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 127 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN: 42-190-27

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'98 JUN 24 A10:06

0442643

BK0698PG5194

LINDA SLATER
RECORDER

\$11⁰⁰ PAID BY DEPUTY