R.P.T.T., \$17.55
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 13th day of JUNE, 1998 between Harich Tahoe Developments, a Nevada general partnership, Grantor, and JUDITH MUGRAUER, a single woman and DONALD MEAIRS, a single man together as joint tenants with right of survivorship
Grantee; WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10,00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from tine to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA } HARICH TAHOE DEVELOPMENTS,
} ss. a Nevada general partnership  COUNTY OF DOUGLAS } By: Lakewood Development Inc.,  a Nevada corporation, general partner  On this 22 Day of 2000 1998,
personally appeared before me, a notary public Brian Walkerley known to me to be the Assistant Treasurer of Lakewood Development Inc., a
Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  By:
K. Burshal
Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  No: 93-2952-3 - Expires March 16, 2001

37-043-43-02

WHEN RECORDED MAIL TO

Name Street City &

State

JUDITH MUGRAUER DONALD MEAIRS Address 953 SOUZA BLVD. MANTECA CA 95336

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 268097, rerecorded as Document No. 1991, as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the SWING as defined in and in accordandce with said Declarations.

A portion of APN: 42-281-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 24 A10:21

0442658

BK 0 6 9 8 PG 5 2 2 8

LINDA SLATER
SO RECORDER
SA PAID DEPUTY