

Submitted for recordation by, and when recorded, return to:



**Bank of America**

National Trust and Savings Association

Branch CONSUMER LOAN SERVICING

Address P O BOX 2240

City BREA

State CA

Zip 92622

Loan #: 20030604842129001

Reference # 010321-981201616410

LCP

203169 MLP

Space above this line for Recorder's Use

**SHORT FORM DEED OF TRUST**

This Deed of Trust is made on June 5, 1998 by MICHAEL R. COLEMAN AND CAROL B. COLEMAN, WHO ARE MARRIED TO EACH OTHER

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

**1. Property Security.** For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows:

LOT 55, AS SHOWN ON THE PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964 IN BOOK 1 OF MAPS, FILLING NO. 26665.

with the street address: 936 RIVERVIEW DRIVE, GARDNERVILLE, NV 89410 and with Parcel No. 27-741-13 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 06/05/98, and naming MICHAEL R. COLEMAN AND CAROL B. COLEMAN

as borrowers, in the original principal sum of \$ 85,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust.

**2. Payment of Principal and Interest.** I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein.

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To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Loan Agreement secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in \_\_\_\_\_, as

DOUGLAS County 12/23/96, as Instrument No. 403470 in Book/Reel 1296 and at Page/Image 3792 of Official Records of County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.

Signature

Mailing Address for Notices:  
Street City and State

*Michael R. Coleman*

936 RIVERVIEW DR GARDNERVILLE, NV 89410

MICHAEL R. COLEMAN

*Carol B. Coleman*

CAROL B. COLEMAN

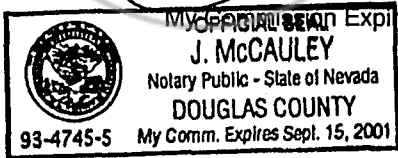
GENERAL ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On June 5, 19 98, personally appeared before me, \_\_\_\_\_ a notary public (or judge or other authorized person, as the case may be), duly commissioned and sworn, MICHAEL R. COLEMAN AND CAROL B. COLEMAN personally known (or proven to me on the basis of satisfactory evidence) to be the person whose name(s) is (are) subscribed to the foregoing instrument and who acknowledged that (s)he (they) executed the instrument. ESCROW # 203169MLP

IN WITNESS WHEREOF, I have executed this notary and affixed my official seal.

By: *J. McCauley*  
Notary Public



Expires: 09-15-2001

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 24 A11:11

LINDA SLATER  
RECORDER  
\$ 8.00 PAID: K2 DEPUTY

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