3 6				•
Order No. <u>203226MB</u>				
Escrow No. 203226MB				
WHEN RECORDED MAIL TO:				
LAWRENCE KIM WILLCOX P.O. Box 7020				•
P.O. Box 7020 Stateline NV, 89449				
R.P.T.T. \$323.05			Space above this lin	ne for recorder's use
Computed on Full Value	GRANT, BARG	AIN and SALE DEED		
FOR A VALUABLE CONSIDERAT STEVEN ALDRICH SCHORR AND S		,		tenants
do(es) hereby GRANT, BARGAIN an LAURENCE KIM WILLCOX, an un		_		\
the real property situate in the County	of DOUGLAS	State o	of Nevada, described	as follows:
SEE EXHIBIT "A" ATTACHED HE				
A.P. NO. 05-3	22-09		\	
				
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TOGETHER with all tenements, here	ditaments and app	urtenances, including eas	sements and water rig	ghts, if any, thereto
belonging or appertaining, and any rev	ersions, remainders	, rents, issues or profits the	hereof.	
	^			\bigcirc ,
Dated June 11, 1998	1	4/01	1.	
STATE OF NEVADA	/ss/	Y \mathred (A)	dout /	there
COUNTY OF Douglas	9 7 /	STEVEN ALDRICH	SCHORR	<u></u>
On <u>June 12 , 1998</u>		Lusan	SCHORR L Laslie Da	how
personally appeared before me, a No judge or other authorized person, as the		SUSAN LESLIE SO	HORR	
Steven Aldrich Schorr and	l			
Susan Leslies Schorr personally known (or proved) to me to	o be the person			
whose name is subscribed to the above	instrument who			
acknowledged that he executed the ins	trument.			
4 N. M. 02				
Signature	in			
BOCKECCO PERCECCIANO POR	rnag ⁽⁾			
E. JANE MULCAI NOTARY PUBLIC - NEV	IY 8		.	

0442865 BK0698PG5924

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as shown on the map of Round Hill Village, Unit No. 2, filed August 31, 1965, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 29312.



0442865 BK 0698PG5925 LINDA SLATER
RECORDER

PAID DEPUTY