

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED JUNE 16, 1998

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_  
OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1764 LANTANA DRIVE

- 10. The property on which said work of improvement was completed is in the ~~City of~~ Town of Minden County of Douglas, State of Nevada, and is described as follows:

LOT 432, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 4, 1994, IN BOOK 894 OF OFFICIAL RECORDS AT PAGE 692, AS DOCUMENT NO. 343273. APN 25-691-05

Dated: JUNE 16, 1998

Verification for INDIVIDUAL owner :

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2 Andrew W. Mitchell  
Andrew W. Mitchell, Vice President  
for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me \_\_\_\_\_

on \_\_\_\_\_

Signature \_\_\_\_\_

Notary Public in and for said state.

Verification for PARTNERSHIP owner:

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me \_\_\_\_\_

on \_\_\_\_\_

Signature \_\_\_\_\_

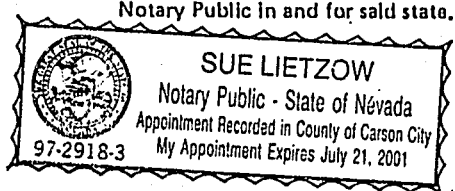
Notary Public in and for said state.

Verification for CORPORATE owner:

STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 \_\_\_\_\_ )

Andrew W. Mitchell  
 being duly sworn, says:  
 That he is the Vice President  
 of Western Nevada Properties, Inc.  
a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell  
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell  
 on 6-16-98  
 Signature Sue Lietzow  
 Notary Public in and for said state.



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

Order No.  
 Escrow No. 97010989  
 Loan No.

'98 JUN 26 A11:33

WHEN RECORDED MAIL TO:  
 Western Nevada Prop., Inc.  
 2221 Meridian Blvd., #A  
 Minden, NV 89423

0442962  
 BK0698PG6145

LINDA SLATER  
 RECORDER  
 \$ 7.00 PAID Bh DEPUTY