

Prepared by: NESI MUTHUCUMARU

When Recorded, Mail To:

WMC MORTGAGE CORP.

Attn: TR-59

P.O. BOX 54089

LOS ANGELES, CA 90054-9984

WMC No. 10021864

Inv. Loan No. _____

Commit. No. 0000015366

Tax ID No. 21-551-03

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

Assignment of Deed of Trust

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: CHASE MANHATTAN MORTGAGE CORPORATION
10151 DEERWOOD PARK BLVD, BLDG #300, JACKSONVILLE, FL. 32256

all beneficial interest under that certain Deed of Trust dated DECEMBER 18, 1997 executed by
DONAL R. ASTON AND MONIQUE Y. ZAPATA

as
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

as Trustee,
and recorded on DECEMBER 22, 1997, as Instrument Number 0428989, in
Book 1297 at Page 4216 of Official Records, in the office
of the Recorder of DOUGLAS County, State of NEVADA, together with
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under
said Deed of Trust.

AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN

WMC MORTGAGE CORP.

SEAL

Property Address:

994 DESERT DRIVE

CARSON CITY, NV 89705

Dhakshina Perera

Dated JUNE 18, 1998

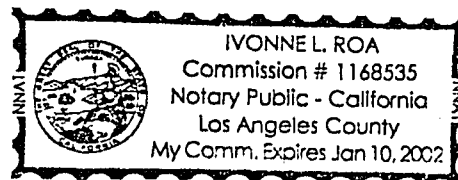
DHAKSHINA PERERA, Assistant Secretary

State of California SS
County of Los Angeles SS

On JUNE 18, 1998, before me the undersigned, a Notary Public in and for said State,
personally appeared DHAKSHINA PERERA, **ASSISTANT SECRETARY**, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized
person who executed the within instrument on behalf of the Corporation, and acknowledged to me
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its
Board of Directors.

WITNESS my hand and official seal:

Ivonne L. Roa



Notary Public in and for said County and State

MFNV9998 (6/97)

JANUARY 13, 1998

10021864

REQUESTED BY
Wmc Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 26 P4:18

0443034

BK 0698 PG 6377

LINDA SLATER
RECORDER
\$ 7.50 PAID K DEPUTY