

Prepared by: <u>NESI MUTHUCUMARU</u>	WMC No. <u>10021973</u>
When Recorded, Mail To:	Inv. Loan No. _____
WMC MORTGAGE CORP.	Commit. No. <u>0000015366</u>
Attn: TR-59	Tax ID No. <u>29-251-04</u>
P.O. BOX 54089	
LOS ANGELES, CA 90054-9984	

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

**Assignment of Deed of Trust**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: CHASE MANHATTAN MORTGAGE CORPORATION  
10151 DEERWOOD PARK BLVD, BLDG #300, JACKSONVILLE, FL. 32256

all beneficial interest under that certain Deed of Trust dated FEBRUARY 18, 1998 executed by  
JONI I. TAYLOR

Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

as Trustee,  
and recorded on FEBRUARY 27, 1998, as Instrument Number 0433731, in  
Book 0298 at Page 5681 of Official Records, in the office  
of the Recorder of DOUGLAS County, State of NEVADA, together with  
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under  
said Deed of Trust.

**AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN**

WMC MORTGAGE CORP.

**SEAL**

Property Address:  
744 EAST PEAK LANE  
GARDNERVILLE, NV 89410

*Dhakshina Perera*

Dated JUNE 18, 1998

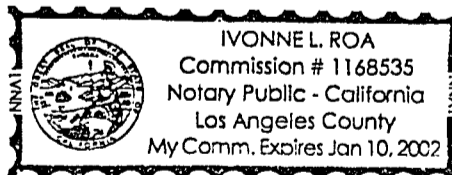
DHAKSHINA PERERA, Assistant Secretary

State of California SS  
County of Los Angeles SS

On JUNE 18, 1998, before me the undersigned, a Notary Public in and for said State,  
personally appeared DHAKSHINA PERERA, **ASSISTANT SECRETARY**, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized  
person who executed the within instrument on behalf of the Corporation, and acknowledged to me  
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its  
Board of Directors.

WITNESS my hand and official seal:

*Ivonne L. Roa*  
Notary Public in and for said County and State



MFNV9998 (6/97)

MARCH 30, 1998

10021973

REQUESTED BY  
*Wmc mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 26 P4:18

0443035

BK0698PG6378

LINDA SLATER  
RECORDER  
\$ 7.00 PAID 2 DEPUTY