

• Catherine Beauchman
1438 Bumble Bee Drive
Gardenville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FULL RECONVEYANCE

In consideration of the payment of this debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the request of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said trustee in the property granted by the Deed of Trust referenced and recorded as follows:

TRUSTOR Catherine Beauchman
RECORDED 11/07/97 INSTRUMENT/TRUST NUMBER 0425770
IN BOOK 1197 AT PAGE 1302 of Official Records in the office of the
Recorder of Douglas County, State of Nevada

IN WITNESS WHEREOF, Amwest General Agency, Inc.

as Trustee, has caused its name to be signed to these presents on June 16, 1998

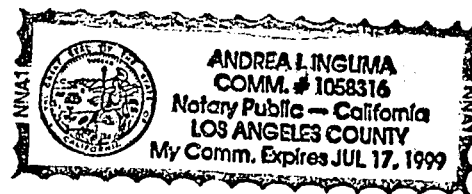
by *Thomas Anderson* Amwest General Agency, Inc.
THOMAS ANDERSON TRUSTEE

State of California
County of Los Angeles

On 06/16/98, before me, Andrea I. Inglima (here insert name)
Notary Public, personally appeared Thomas Anderson, personally known to me
(or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signed *Andrea I. Inglima*
ANDREA I. INGLIMA



(Seal)

• Office of the County Recorder
Douglas County, Nevada

THIS DEED WAS USED TO SECURE A SECURITY BOND ON BEHALF OF.
PRINCIPAL Monique Pickard
BOND # X15-6-130421
AGENT Randall Rees
AGENT'S PHONE (702) 588-2664

0443101
BK0698PG6535

THIS IS AN IMPORTANT DOCUMENT. KEEP IN A SAFE PLACE WITH ALL OF YOUR IMPORTANT RECORDS.

REQUESTED BY
Am West
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 29 A10:24

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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