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**AFFIDAVIT OF
DEATH OF SETTLOR, TRUSTEE AND BENEFICIARY**
(Excluded from reappraisal under NRS Section 375.090(6))

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

I, JUNE F. FUJII, being duly sworn, say:

I am over the age of eighteen (18) years; HIROSHI FUJII, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HIROSHI FUJII named as one of the parties in the quitclaim deed dated September 23, 1997 executed by HIROSHI FUJII and JUNE F. FUJII, wherein the decedent is one of the Trustees of The Fujii Family 1997 Living Trust dated September 23, 1997, as well as a settlor and beneficiary under said Trust; it being further acknowledged that JUNE F. FUJII is the successor and sole Trustee under said Declaration of Trust.

The original Quitclaim Deed aforementioned was recorded on October 8, 1997, in Book 1097 of Douglas County Official Records at page 1391, Document Number 0423496, covering the property situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Dated: 6-5-98



JUNE F. FUJII

APN 37-067-17-01

RECORDING REQUESTED BY:

Dale I. Sasaki, Esq.
SASAKI & KNOPF
Four N. Second Street, Suite 1215
San Jose, California 95113

AND WHEN RECORDED MAIL TO:

Mrs. JUNE F. FUJII
1469 Merrywood Drive
San Jose, California 95118

0443143

BK0698PG6636

Subscribed and sworn to before me

(NOTARY'S SEAL)

on June 5, 1998.

D. S. Sasaki

Notary Public, State of California



COPY

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH
2220 MOORPARK AVENUE, SAN JOSE, CALIFORNIA 95128

CERTIFICATE OF DEATH 3199843000784

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS				LOCAL REGISTRATION NUMBER			
1. NAME OF DECEDENT—FIRST (GIVEN) Hiroshi		2. MIDDLE -		3. LAST (FAMILY) Fujii					
4. DATE OF BIRTH M/M/DD/CYY 03/30/1933		5. AGE YRS. 64		6. SEX M		7. DATE OF DEATH M/M/DD/CYY B. HOUR 01/27/1998 0247			
DECEDENT PERSONAL DATA 431	9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 9101		11. MILITARY SERVICE <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		12. MARITAL STATUS Married		
	14. RACE Japanese		15. HISPANIC—SPECIFY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		16. USUAL EMPLOYER IBM		13. EDUCATION—YEARS COMPLETED 15		
	17. OCCUPATION Technician		18. KIND OF BUSINESS Electronics		19. YEARS IN OCCUPATION 35				
20. RESIDENCE—STREET AND NUMBER OR LOCATION 1469 Merrywood Dr.									
21. CITY San Jose		22. COUNTY Santa Clara		23. ZIP CODE 95118		24. YRS IN COUNTY 43		25. STATE OR FOREIGN COUNTRY CA	
26. NAME, RELATIONSHIP June F. Fujii - wife				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1469 Merrywood Dr., San Jose, CA 95118					
28. NAME OF SURVIVING SPOUSE—FIRST June		29. MIDDLE F.		30. LAST (MAIDEN NAME) Shirachi					
31. NAME OF FATHER—FIRST Hiroto		32. MIDDLE -		33. LAST Fujii		34. BIRTH STATE Japan			
35. NAME OF MOTHER—FIRST Misato		36. MIDDLE -		37. LAST (MAIDEN) Tanaka		38. BIRTH STATE CA			
39. DATE M/M/DD/CYY 02/02/1998		40. PLACE OF FINAL DISPOSITION Mission Memorial Park, Monterey, CA							
41. TYPE OF DISPOSITION(S) CR/BU		42. SIGNATURE OF EMBALMER Not Embalmed				43. LICENSE NO. -			
44. NAME OF FUNERAL DIRECTOR Willow Glen Funeral Chapel		45. LICENSE NO. FD-813		46. SIGNATURE OF LOCAL REGISTRAR <i>Martin D. Fenstersheib</i>		47. DATE M/M/DD/CYY 01/29/1998			
101. PLACE OF DEATH Good Samaritan Hospital		102. IF HOSPITAL, SPECIFY ONE! <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY Santa Clara			
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 2425 Samaritan Dr.		106. CITY San Jose							
107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH 16 Yrs.		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER					
IMMEDIATE CAUSE (A) Hypertension		DUE TO (B) Malignant Lymphoma		109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)		DUE TO (D)		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107									
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Lymph node biopsy 07/25/1997									
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE: M/M/DD/CYY 08/11/1997 DECEDENT LAST SEEN ALIVE: M/M/DD/CYY 01/26/1998		115. SIGNATURE AND TITLE OF CERTIFIER <i>Klaus J. Porzig MD</i>		116. LICENSE NO. G28344		117. DATE M/M/DD/CYY 01/28/1998			
118. TYPE ATTENDING PHYSICIAN: NAME, MAILING ADDRESS, ZIP 50 E. Hamilton Ave., Ste 200, Campbell, CA 95008		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/DD/CYY		122. HOUR		123. PLACE OF INJURY	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
125. ADDRESS (STREET AND NUMBER OR LOCATION AND CITY, ZIP)									
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>H 10990029</i>		127. DATE M/M/DD/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER					
CERTIFIED COPY OF VITAL RECORDS									
STATE REGISTRAR		STATE OF CALIFORNIA COUNTY OF SANTA CLARA		DATE ISSUED By		FAX AUTH. # 10614		CENSUS TRACT	

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Martin D. Fenstersheib MD
MARTIN D. FENSTERSHEIB
HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

03 / 26 / 1998

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

0443143
BK069866638

A TIMESHARE ESTATE COMPRI.) OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 067 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as "Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-284-01

REQUESTED BY
Dale I. Sasaki E59
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 29 P12:13

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LINDA SLATER
RECORDER
\$10⁰⁰ PAID *ks* DEPUTY