

WHEN RECORDED MATL TO AMES CAPITAL CORPORATION 350 S. GRAND AVE. 42nd FL.

LOS ANGELES CA 90071

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to AAMES CAPITAL CORPORATION
350 S. GRAND AVE
LOS ANGELES, CA 90071
all beneficial interest under that certain Deed of Trust dated DECEMBER 31, 1997
executed by TERRY FRANK RICHARDSON AND MONICA L. RICHARDSON, HUSBAND AND WIFE AS
JOINT TENANTS
to U.S. FINANCIAL MORTGAGE CORP., A HAWAII CORPORATION as Trustee
and recorded as Instrument No.0430027 on 1/16/98
in Book198 , at Page 1038 of Official Records in the County
Recorder's office of DOUGLAS County, Nevada, to wit: AS DESCRIBED IN SAID DEED
OF TRUST. A.P.N.:07-180-18
TOGETHER with the Note or Notes therein described or referred to, and the money
due and to become due thereon with interest, and all rights accrued or to accrue
under said Deed of Trust.

U.S.FINANCIAL MORTGAGE CORP., A
HAWAII CORPORATION

STEFANI MYERS

AUTHORIZED SIGNER

SEAL

STATE OF CALIFORNIA

))ss.

COUNTY OF PLACER .

ON JANUARY 14, 1998, before me, the undersigned, personally appeared STEFANI MYERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that, he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SIGNATURE:

TONELLO

FOR RECORDER'S USE ONLY

K. TONELLO
Comm. # 1070330
NOTARY PUBLIC · CALIFORNIA
Placer County
My Comm. Expires Sept. 2, 1999

0443158

BK0698PG6693

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the quarter corner common to Sections 23 and 25, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 89°46' West along the North line of said Section 26, a distance of 491.40 feet; thence leaving said line South 0°08' West a distance of 790.71 feet; thence North 89°46' West a distance of 163.80 feet to the point of beginning for this description; thence from said point of beginning South 0°08' West a distance of 87.85 feet; thence North 89°46' West a distance of 163.80 feet; thence North 0°08' East a distance of 87.85 feet; thence South 89°46' East, a distance of 163.80 feet to the point of beginning.

EXCEPTING THEREFROM any portion thereof which may lie within the boundaries of Sequoia Drive (The Easterly 20.0 feet) and Hawthorne Way (the Westerly 10.0 feet and a Northerly portion of the above described property).

Assessors Parcel No. 07-180-18

EXHIBIT "A"

REQUESTED BY

AMESCO.TLICS.P

IN DEFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

'98 JUN 29 P12:56

0443158 BK0698PG6694 LINDA SLATER
RECORDER
PAID 12 DEPUTY