

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF _____

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 3747214

1. Owner/Buyer name William and Debbie Mullarkey
- ✓ 2. Physical location of mobile home 3940 Granite Way Wellington, Nev. 89444
3. Mobile home description: Manufacturer Fleetwood Model Suncrest
Model Year 97' Serial# CAFL17AB189015C13 Length 66 Width 26
4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
5. Current lienholder (if any) Ford Consumer Finance INC.
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name Interest mortgage
Address _____

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

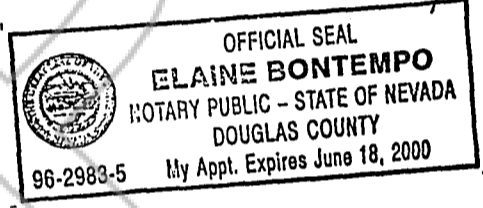
PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 3747214 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William E. Mullarkey
OWNER/BUYER DATE _____
PRINT NAME William E. Mullarkey

Debbie Mullarkey
OWNER/BUYER DATE _____
PRINT NAME Debbie Mullarkey

On June 25, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Debbie Mullarkey and William E. Mullarkey who acknowledged that she executed this affidavit. Elaine Bontempo Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by planning Agency Douglas Date 6-18-96
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 6-25-96
3. Verification that running gear has been removed yes Agency Douglas Date 8-19-96
4. Date of installation at this location* 8-19-96 Agency Douglas Date 8-19-96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number 87330

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Pat McElriss Date 6-29-98
2. Mobile home ownership verified by same Date _____
3. Assessor parcel number verified by same Date _____
4. Legal description (optional) 37-472-10
5. Mobile home account number 11407 verified by PMcElriss Date 6-29-98
6. Unit has been at above location since 1996 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington
SIGNATURE-(ASSESSOR) Pat McElriss
Personal Property Appraiser
NAME/TITLE
6-29-98
DATE

RECORDER'S USE ONLY

REQUESTED BY Debbie Mullarkey
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUN 29 P4:03

LINDA SLATER
RECORDER
PAID 7.00 DEPUTY 2

0443190
BK0698PG6815

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95