

✓ DAVID HERBERT
209 SHADOW MTN
GARDNERVILLE NV 89410

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 29TH day of MAY, 1998,
recorded in Book D598PG6206 as Instrument No. (0440877) in the Office of the
County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien,
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of DOUGLAS, State of NEVADA, to wit:
(Set forth legal description described in original Mechanic's Lien)

LOT 3 BLOCK B SIERRA RANCHO ESTATES #2
209 SHADOW MNT.
TOWNSHIP 12 N 19 E SECTION 10

ASSESSOR'S PARCEL NO. (APN) 19.401.03

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 29 day of JUNE, 1998

[Signature]
Signature
JERRY L. BLADES OWNER
Print or type name here

[Signature]
Signature
REGINA BLADES
Print or type name here

STATE OF _____ }
COUNTY OF _____ }
On this _____ day of _____, 19____
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
____ he _____ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME BLADES CONST.
ADDRESS P.O. BOX 2991
CITY/ST/ZIP GARDNERVILLE, NV. 89410
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
David Herbert
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 29 P4:24

0443192

LINDA SLATER
RECORDER
\$7.00 PAID K2 DEPUTY

BK 0698PG6817