USDA - Forest Service (Ref: FSM 5424.2)

R5-5400-15B p.1 (Purchase) (1/88)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: Lake Tahoe Basin Management Unit 870 Emerald Bay Road, Suite 1 South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DAVID MARLOW

Declared:

Lands Staff Officer

W16219FS

By and For: Forest Service (USDA)

APN: 003-126-03

M74/5/770C **GRANT DEED**

R.P.T.T. \$ #2

KNOW ALL MEN BY THESE PRESENTS, that STAN P. MILLAN, an unmarried man who acquired title as a married man as his sole and separate property; and LOUIS G. NAVELLIER and WENDY MARTHA NAVELLIER, who acquired title as WENDY MARTHA MILLAN, a single woman, husband and wife,

for and in consideration of EIGHTY THOUSAND TWO HUNDRED FIFTY DOLLARS and 00/100 (\$80,250.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381) hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 12, as shown on the map of CAVE ROCK ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1962, in Block 10, Page 73, as Document No. 19323.

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

This deed is correct as to description, consideration and condition.

0443292

BK 0698PG7141

IN WITNESS WHEREOF we, STAN P. MILLAN and LOUIS G. NAVELLIER AND WENDY MAR-THA NAVELLIER have hereunto set our hand(s) this Hoday of Que, 1998. OUIS G. NAVELLIER **ACKNOWLEDGMENT** State of Nevada County of ___\ before me, personally Naveller personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. SHERRI A. EGGERT Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES OCT. 12, 1998 (SEAL)

> 0443292 BK0698PG7142

STATEMENT APN 003-126-03

This statement is attached to the Grant Deed from Stan P. Millan, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

DAVID MARLO

Lands Staff Officer

Lake Tahoe Basin Management Unit

0443292 BK0698PG7143

STATEMENT APN 003-126-03

This statement is attached to the Grant Deed from the Mr. Stan P. Millan, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Hollis K. Johnson DAVID MARLOW

Lands Staff Officer

Lake Tahoe Basin Management Unit

0443292 BK0698PG7144

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Grant Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Act of December 23, 1980 (94 Stat. 3381) and the grantee consents to the recordation thereof.

Authorized Officer:_

hor balma Date: 4-28-98

Title: Forest Supervisor, Lake Tahoe Basin Management Unit

WESTERN TITLE COMPANY, INC. for
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

State of Neucle
'98 JUN 30 P12:14

0443292 BK0698PG7145 LINDA SLATER
RECORDER
PAID DEPUTY