GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY C. WINKLER, a single man and JENIFER L. DUFFIN-MEADOWS, a married woman who acquired title as JENIFER L. DUFFIN, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JEFFREY C. WINKLER, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-044-14-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WILLIAM MEADOWS, husband of JENIFER L. DUFFIN-MEADOWS herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he may have or be presumed to have in the above described property.

January 22, 1998

DATE:

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

This instrument was acknowledged before me on by, Jeffrey C. Winkler and Jenifer L. Duffin-Meadows and William Meadows

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

Notary Public

Jeffrey C. Winkler 8320 Davona Dr. Dublin, CA 94568 MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0443300 BK0698PG71**7**4

Jenifer L. Duffin-Meadows

William Meadows

(This area above for official notarial seal)

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY C. WINKLER, a single man and JENIFER L. DUFFIN, MEADOWS, a married woman who acquired title as JENIFER L. DUFFIN, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JEFFREY C. WINKLER, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

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January 22, 1998

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This instrument was acknowledged before me on by, Jeffrey C. Winkler and Jenifer L. Duffin Meadows and William Meadows

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO: Jeffrey C. Winkler 8320 Davona Dr. Dublin, CA 94568

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STEWART TITLE OF DOUGLAS COUNTY

Jeffrey C. Winkler

Jenifer L. Duffin-Meadows

William Meadows

(This area above for official notarial seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSION ON IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY
	UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
County of Continuo Costa	STEWART TITLE OF DOUGLAS COUNTY
On January 31, 1998 before m	Name and Title of Officer (e.g., Jane Doe, Notary Public")
personally appeared	C. Winkley
	Name(s) of Signer(s)
□ personally known to me ✔OR – 및 proved to	me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument
	and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by his/he r/their signature(s) on the instrument the person(s),
INDA OTTOANOVIOU	or the entity upon behalf of which the person(s) acted,
UNDA STEPANOVICH COMM. # 1020988	executed the instrument.
Notary Public — California E CONTRA COSTA COUNTY	WITNESS my hand and official seal.
My Comm. Expires MAR 20, 1998	
	Henda Storanovich
,	Signature of Notary Public
	OPTIONAL ————
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: Grant, Bargin and Sale Deed	
Document Date: January 22 1998	Number of Pages: Lwo-loger
Sizzar(a) Othan Than Name Albana, 11/a	₩
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual ☐ Corporate Officer	☐ Individual ☐ Corporate Officer
Title(s): ☐ Limited ☐ General	Title(s): □ Partner — □ Limited □ General
☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
☐ Trustee	☐ Trustee
Guardian or Conservator General Top of thumb h	Guardian or Conservator Science
Other: Top of thumb h	ere Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:
3.3	
	0443300

State of Californica County of Cange Before me, County of Cange Before Medical and Cange Before me, County of Cange Before Medical and Cange Before Medical Season Medical Sea CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

ACCOMMODATION ONLY. NO LIABILITY, EXPLANTATION ONLY. NO LIABILITY, EXPLANTATION ONLY. NO LIABILITY, EXPLANTATION ONLY. NO LIABILITY, EXPLANTATION ON SUFFICIENCY NOR AS TO ITS AFFECT BY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. STEWART TITLE OF DOUGLAS COUNTY L. CONTYPER S. March Property Described on the minimum of the person of the person of satisfactory evidence to be the person of satisfactory evidence of sat State of Orange Debice Conservator State of Orange Debice Conservator State of Orange Debice Conservator Debice Conservator State of Orange Debice Conservator Debice

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 44 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-44

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

98 JUN 30 P2:03

0443300 BK0698PG7179 LINDA SLATER
RECORDER

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