

R.P.T.T. 189.15  
Full Value

ESCROW NO. 98010334

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
NATHANIEL W. FRANKLIN AND JULIE A. FRANKLIN, husband and wife, as  
Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 21, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4  
for CHICHESTER ESTATES, PHASE 4, filed in the office of the  
County Recorder of Douglas County, Nevada and recorded December  
11, 1997 in Book 1297, Page 2264, as Document No. 428220.  
APN 25-080-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 10, 1998

SYNCON HOMES,  
a Nevada Corporation

BY: Andrew W. Mitchell  
Andrew W. Mitchell  
Vice President

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-19-98  
by Andrew W. Mitchell



Signature Sue Lietzow  
Notary Public

(This area above for official notarial seal)  
REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
NATHANIEL W. FRANKLIN  
1323 WINDSOR DRIVE  
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:  
CROSSLANDS MORTGAGE  
1981 N. BROADWAY, STE 425  
WALNUT CREEK, CA 94596

0443320

BK0698PG7228

'98 JUN 30 P2:27

LINDA SLATER  
RECORDER  
\$ 7.00 PAID kg DEPUTY