

R.P.T.T. \$176.80  
Full Value

ESCROW NO. 98010309

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
SCOTT A NEWTON AND LEAHDAWN NEWTON, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 13, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4  
for CHICHESTER ESTATES, PHASE 4, filed in the office of the  
County Recorder of Douglas County, Nevada and recorded December  
11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 25-821-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 24, 1998

SYNCON HOMES,  
a Nevada Corporation

BY: Andrew W Mitchell  
Andrew W. Mitchell  
Vice President

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-29-98,  
by Andrew W. Mitchell

Signature Sue Lietzow  
Notary Public

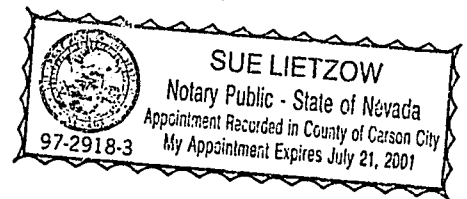
RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SCOTT NEWTON  
1313 WINDSOR DRIVE  
GARDNERVILLE, NV 89423

MAIL TAX STATEMENTS TO:  
WESTERN SUNRISE AKA  
CROSSLANDS MORTGAGE  
1981 N. BROADWAY, #425  
WALNUT CREEK, CA 94596



(This area above for official notarial seal)  
REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 30 P2:40

LINDA SLATER  
RECORDER  
PAID 7.00 DEPUTY

0443330 BK0698PG7271