

NOTICE OF COMPLETION

Must be filed within 15 days after completion. NRS 108.228

Individual or Corporation

(Loan No.)

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Jill S. Deeter	631 Green Acres Drive	Gardnerville	NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)			
Dan Deeter	same		

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchaser under contract of purchase" or "lessee.")

4. That on the 26th day of June 19 98 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was owner/builder

(If no contractor for work of improvement as a whole, insert "No Contractor.")

6. That the real property herein referred to is situated in the City of _____ County of Douglas, State of Nevada, and is described as follows:
LEGAL DESCRIPTION ATTACHED HERETO, MARKED AS EXHIBIT "A"

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. →

The owner or agent who signs the notice itself must also sign the verification below. ↓

Jill S. Deeter
JILL S. DEETER Owner
By _____

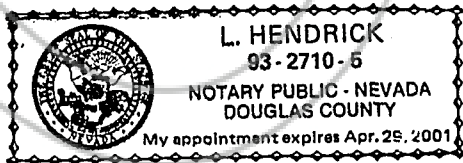
STATE OF NEVADA }
 DOUGLAS } SS.
COUNTY OF _____ }

VERIFICATION

The undersigned being duly sworn, says: That s.he.....ha.s.....read the foregoing notice and knows the contents thereof, and the same is true of...her.....own knowledge.

Subscribed and sworn to before me this 26th day of June 19 98

Jill S. Deeter
Owner
JILL S. DEETER
L. Hendrick
Notary's Signature _____



RECORDING REQUESTED BY
Stewart Title of Douglas County

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO
MR. AND MRS. DAN DEETER
631 Green Acres Drive
Gardnerville, NV 89410

Name
Street Address
City State Zip

0443349

BK0698PG7374

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that property being a portion of the Northwest quarter of Section 25 and the Southwest quarter of Section 24, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 10, as shown on the final map of Green Acres filed with the Douglas County Recorder in Document No. 34001; thence along the South line of said Lot 10, N 71°26'10" E 357.11 feet to the True Point of Beginning; thence continuing along said South line, N 71°26'10" E 986.85 feet to the Northeast corner of Adjusted Parcel "C" as shown on that Record of Survey filed with the Douglas County Recorder in Document No. 296763; thence along the East line of said Adjusted Parcel "C", S 18°26'35" E 681.16 feet to a point on the section line between said Sections 24 and 25 (said point bears N 89°54'56" W 201.70 feet from the South quarter corner of said Section 24); thence continuing along said east line, S 18°38'52" E 306.87 feet to the Southeast corner of said Adjusted Parcel "C"; thence along the South line of said Adjusted Parcel "C", S 71°30'07" W 931.63 feet; thence N 24°35'34" W 992.44 feet to the South line of said Lot 10; thence N 18°32'25" W 302.74 feet to a point on a non-tangent curve on the South right-of-way of Green Acres Drive; thence from said point, from which a radial line bears N 20°37'53" W; thence Easterly along said right-of-way along the arc of a 6017.63 foot radius curve concave to the Northwest having a central angle of 00°28'35", an arc length of 50.03 feet; thence S 18°32'25" E 304.75 feet to the True Point of Beginning.

Said land is also shown as Parcel B as set forth on that certain Record of Survey recorded November 9, 1995 in Book 1195, Page 1499, as Document No. 374514, Official Records.

Assessors Parcel No. 19-290-36

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 30 P3:28

0443349

BK0698PG7375

LINDA SLATER
RECORDER

\$800 PAID. K2 DEPUTY