

WHEN RECORDED MAIL TO:
WALLACE E. ADAMS
1131 LADERA
GARDNERVILLE, NV 89410

Order No.
Escrow No. M76729CH
R.P.T.T. 286.00
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CREATIVE BUSINESS SYSTEMS, a Nevada corporation, DBA BROWN RICE DEVELOPMENT

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JUDY K. HUCK, a Single Person, WALLACE E. ADAMS, a Single Person and LYDIA HUCK, a Single Person, all as Joint Tenants

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-200-13, specifically described as:
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 22, 1998

STATE OF NEVADA)
County of DOUGLAS)SS.

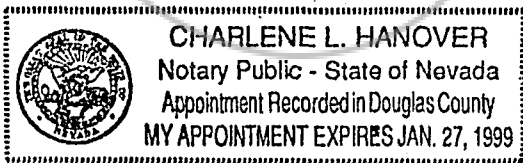
CREATIVE BUSINESS SYSTEMS, INC
DBA: BROWN RICE DEVELOPMENT
BY: David Rice Pres. DAVID RICE, PRESIDENT
BY:

This document was acknowledged before me on May 25, 1998 by DAVID RICE, PRESIDENT, as CREATIVE BUSINESS SYSTEMS, INC of CREATIVE BUSINESS SYSTEMS, DBA BROWN RICE DEVELOPMENT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Hanover
Notary Public

FOR RECORDER'S USE



0443357
BK0698PG7424

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1C as set forth on Parcel Map No. 1021 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 100, as Document No. 395678.

A.P.N. 23-200-13

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 30 P3:50

0443357

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LINDA SLATER
RECORDER
\$800 PAID *Ch* DEPUTY