NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is DAVE RICE
- 3. The full address of the undersigned is
- 4. The nature of the title of the undersigned is: In fee FEE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on August 1, 1997
- 8. The name of the contractor, if any, for such improvements was CREATIVE BUSINESS SYSTEMS DBA BROWN RICE CONSTRUCTION
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: (Continued)

SEE EXHIBIT "A"

10.//	The	street	address	of	said	property	is 1131	LADERA 6	ARDNERVII	LE, I	NV 8941	0
	and the same of th		1		No.		CREATIV	/E BUSINESS	SYSTEMS	DBA:	BROWN	RICE
Bata		22	1000		The Parket of th	and the same of th		>> \\	A .			TOUGTZ

Dated June 22, 1998

BY: DAVID RYCH, PRESIDEN

STATE OF NEVADA

)ss.

County of DOUGLAS

This instrument was acknowledged

before me on June 25, 1998

DAVID RICE, PRESIDENT,
CREATIVE BUSINESS SYSTEMS DBA:
BROWN RICE CONSTRUCTION

FOR RECORDERS USE

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

0443358

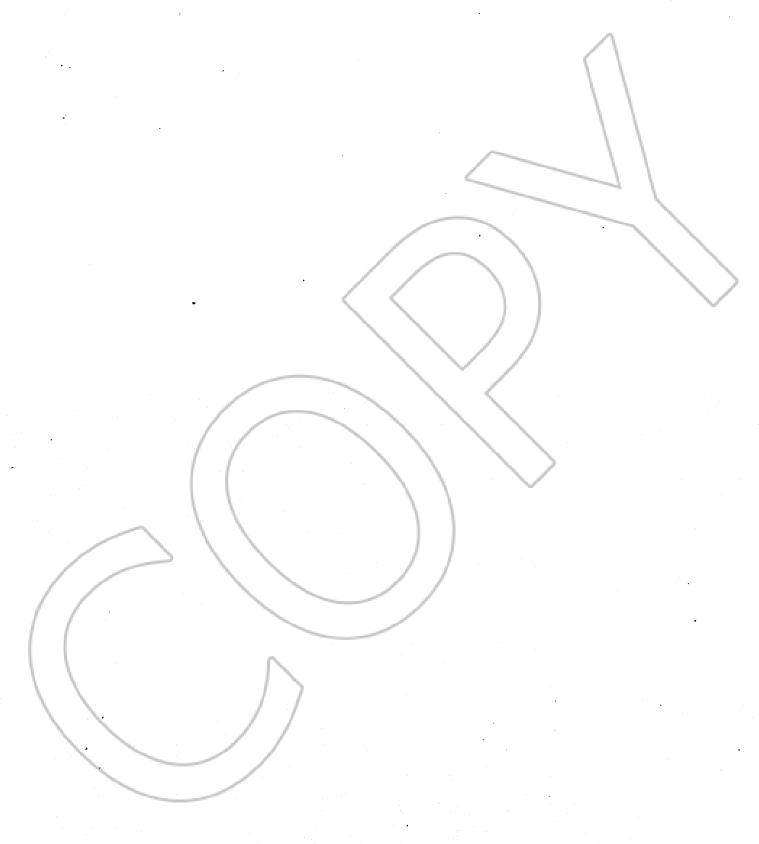
BK 0698PG7426

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1C as set forth on Parcel Map No. 1021 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 100, as Document No. 395678.

A.P.N. 23-200-13



REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUN 30 P3:53

LINDA SLATER
SORECORDER PAID & DEPUTY

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