Order No. 203537KP

Escrow No. 203537KP

WHEN RECORDED MAIL TO:

Mr. and Mrs. Arthur Kralowsc 238 N. York Porterville, CA 93257

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

R.P.T.T. \$ 261.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS A. BRUNTON-AND GRACE M. BRUNTON, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to ARTHUR KRALOWEC AND DONNA KRALOWEC, husband and wife as Joint Tenents with right of survivorship and not as tenants in common

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 07-062-04

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART BUT DEEMED ONE ORIGINAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ACE M. BRUNTON

Dated June 23, 1998

STATE OF NEVADA

personally appeared before me, a-Notary-Public ( or udge or other authorized person, as the case may be),
Thomas A. Brunton

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument

Timothy P. Lattimer

Vice Consul of the United States

of America

0443360

BK 0 6 9 8 PG 7 4 3 6

Order No. 203537KP

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Dated June 23, 1998

STATE OF NEVADA

\$ 55

COUNTY OF\_

on 25 721 19 97
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
GRACE BRUNTON

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

U O

alure

FGinette Stevens
Consular Associata

American Embassy Dakas Senegal THOMAS A. BRUNTON

Gace morunto

GRACE M. BRUNTON

JURAI

Tapublic of Senegal

Cakar, Senegal Embassy of the United States of America

Subscribed and sworn to before me

Consul of the

United States of America at Dakar Republic of Senegal, duly commissioned and qualified, this 25

and qualified, this 237

<u>~ 0443360</u>

BK 0698PG7437

SEAL

N° TX/RX

2510

P14

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

Lot 4, Block B, as shown on the Official Map of AMENDED LAKE VILLAGE, UNIT NO. 1, recorded in the office of the County Recorder on June 29, 1970 Book 1 of Maps, as Document No. 48573, of Official Records of Douglas County, Nevada.



98 JUN 30 P4:04

LINDA SLATER
SORECORDER
PAID DEPUTY

0443360

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24/06 '98 16:46

N° TX/RX 25