

172.90

R. H. Parsons Parcel No: 25-532-07  
Full Value

ESCROW NO. 98071402

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
NOVASEL & SCHWARTE INVESTMENTS, INC., DBA WESTERN HIGHLAND  
MORTGAGE COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
LORI HAGGOTT,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 7 of Block C as set forth on the final map of MOUNTAIN  
GLEN, PHASE 2, filed for record in the office of the County  
Recorder of Douglas County, State of Nevada, on September 28,  
1989, in Book 989, Page 3823, as Document No. 211874.

APN 25-532-07 1320-30-813-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 1998

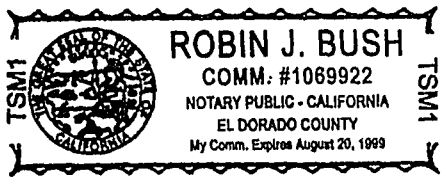
NOVASEL & SCHWARTE INVESTMENTS,  
INC., DBA WESTERN HIGHLAND MORTGAGE COMPANY

BY: Richard W. Schwarte  
Vice President

BY: RICHARD W. SCHWARTE

STATE OF California  
Nevada }  
COUNTY OF El Dorado } ss.  
Douglas }

This instrument was acknowledged before me on 6-30-98  
by Richard W. Schwarte, Vice President



Signature Robin Bush  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Grantee Same as Grantee  
1032 Aspen Grove Circle  
Minden, Nv. 89423

0443415

BK0798PG0134

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL -1 P3:54

LINDA SLATER  
RECORDER  
\$ 8.00 PAID 10 DEPUTY

0443415

BK0798PG0135