GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LAUREN SAUNDERS, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FREDRICK STEVEN TULIP and DAVINE TULIP, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 25, 1998

SHARI CROUCH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 92-4429-5 - Expires June 3, 2000

(This area above for official notarial seal)

LAUREN SAUNDERS

STATE OF Nevada

 ${\tt COUNTY\ OF_}$ DOUGLAS

This instrument was acknowledged before me on

LAUREN SAUNDERS by,

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

FREDRICK STEVEN TULIP

SAME AS GRANTEE

0443441 BK0798PG0209 Order No.: 98051132

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 580, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 29-225-09



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'98 JUL-1 P4:29

0443441 BK0798PG0210 LINDA SLATER
RECORDER
PAIDK DEPUTY