R.P.T.T., \$ 14.30	
THE RIDGE CREST GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 17th	day of June , 1998
between Harich Tahoe Developments, a Nevada	
Grantee;	^
That Grantor, in consideration of the sum United States of America, paid to Grantor by Gra does by these presents grant, bargain and sell unt that certain property located and situated in Do	SSETH: of TEN DOLLARS (\$10.00), lawful money of the ntee, the receipt whereof is hereby acknowledged, o the Grantee and Grantee's heirs and assigns, all uglas County, State of Nevada, more particularly ed hereto and incorported herein by this reference;
appurtaining and the reversion and reversions, re	aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits
thereof;	d, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights, rig Share Covenants, Conditions and Restrictions re Document No. 200951, Official Records of Doug corporated herein by this reference as if the sam	hts of way, agreements and the Declaration of Time corded April 27, 1989 at Book 489, Page 3383, as las County, Nevada, and which Declaration is ine were fully set forth herein;
TO HAVE AND TO HOLD all and singuunto the said Grantee and their assigns forever.	llar the premises, together with the appurtenances,
IN WITNESS WHEREOF, the Grantor hereinabove written.	has executed this conveyance the day and year first
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this \(\sqrt{2} \) day of \(\sqrt{2} \) \(\text{UV} \) personally appeared before me, a notary public, \(\text{POIN Walf-en-W} \), known to me to be the	
OSSISTANT TREASURER of Lakewood Development Inc., a Nevada corporation, and he	Ву:
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Brian Walhertey, CISSISTANT Treasurer 49-303-23-02
Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL Notary Public - State of Nevada	
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name SUSAN V. MULLAN Street 2975 CRATER LAKE AVENUE Address	

BK0798PG0218

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 303 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-21

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DBUGLAS CO:: NEVADA

'98 JUL -2 A9:29

0443443 BK0798PG0219 LINDA SLATER
RECORDER
SPAID DEPUTY