

FILED

Case No. 98-CV-0159 ^{NO}

Dept. #

'98 JUL -2 P4:04

BARBARA REED
CLERK
BY _____ DEPUTY

RECEIVED
JUL 09 1998
DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

V & C CONSTRUCTION, INC., dba
VANWINKLE CONSTRUCTION,

Plaintiff,

NOTICE OF PENDENCY OF ACTION

v.

SOUTHWEST OVEN SALES, INC., a
Nevada corporation; CARL J. GERGER
and ROSINE GERGER, husband and wife;
STAR INSURANCE COMPANY and
DOES I through XX,

Defendants.

NOTICE IS GIVEN that the above entitled action was commenced on 2 July 1998,
in the above court by V&C CONSTRUCTION, INC., dba Vanwinkle Construction, Plaintiff,
against SOUTHWEST OVEN SALES, INC. CARL J. GERGER and ROSINE GERGER,
Defendants; the action is now pending in the above Court.

0443525

BK0798PG0443

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

When Recorded
MAIL TO:

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1 The above action alleges a real property claim affecting certain real property that is
2 situated in Douglas County, Nevada, and that is described as follows: 1180 Angela Court,
3 Minden, Nevada, APN #023-240-12.
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5 LOT 4 IN BLOCK B AS SET FORTH ON THE OFFICIAL PLAT
6 OF NORTH VALLEY INDUSTRIAL PARK PHASE 1, FILED FOR
7 RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
8 DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 30, 1990,
9 IN BOOK 490, PAGE 4025, AS DOCUMENT NO. 224892.
10

11 More specifically, Plaintiff claims an interest in the improvements located thereon
12 and not to the real property itself.

13 Pursuant to NRS 108.239 V& C Construction, Inc. gives further notice that all
14 persons holding or claiming liens pursuant to the provisions of NRS 108.221 to 108.246,
15 inclusive, on the above described premises should file with the clerk and serve on the plaintiff
16 and also the defendant, if the defendant is within the state or is represented by counsel, written
17 statements of the facts constituting their liens, together with the dates and amounts thereof on or
18 before 10 August 1998.
19

20
21 DATED this 2nd day of July, 1998.
22

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25 MICHAEL L. MATUSKA, ESQ.
26 Nevada Bar 5711
27 Brooke & Shaw, Ltd.
28 Attorneys for Plaintiff

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ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 2 day of July, 1998, before me, Rebekah Higginbotham, personally appeared Michael L. Matuska, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed this instrument.

Rebekah Higginbotham
Notary Public



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

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Seal

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 7/29/98

[Signature] Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

24 AUG 1998 10:46

REQUESTED BY
Broke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL -2 P4:52

LINDA SLATER
RECORDER 0443525
\$10.00 PAID [Signature] DEPUTY

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