

Prepared by:  NESI MUTHUCUMARU   
When Recorded, Mail To:  
WMC MORTGAGE CORP.  
Attn: TR-59  
P.O. BOX 54089  
LOS ANGELES, CA 90054-9984

WMC No.  10021971   
Inv. Loan No.  21790142   
Commit. No.  001118174   
Tax ID No.  -25-770-04 1320-33-810-004

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

**Assignment of Deed of Trust**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:  NATIONSBANC MORTGAGE CORPORATION   
 1201 MAIN STREET, DALLAS, TX. 75202

all beneficial interest under that certain Deed of Trust dated  FEBRUARY 9, 1998  executed by  
 JEFFERSON W. BAKER

Trustor, to  WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

as Trustee,  
and recorded on  FEBRUARY 19, 1998 , as Instrument Number  0433017 , in  
Book  0298  at Page  3612  of Official Records, in the office  
of the Recorder of  DOUGLAS  County, State of  NEVADA , together with  
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under  
said Deed of Trust.

**AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN**

WMC MORTGAGE CORP.

**SEAL**

Property Address:  
 1442 N. MARION RUSSELL DRIVE   
 GARDNERVILLE, NV 89410

Dated  JUNE 23, 1998

Dhakshina Perera   
DHAKSHINA PERERA, Assistant Secretary

State of California SS  
County of Los Angeles SS

On  JUNE 23, 1998 , before me the undersigned, a Notary Public in and for said State,  
personally appeared  DHAKSHINA PERERA ,  ASSISTANT SECRETARY , personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized  
person who executed the within instrument on behalf of the Corporation, and acknowledged to me  
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its  
Board of Directors.

WITNESS my hand and official seal:



Ivonne L. Roa   
Notary Public in and for said County and State  
MFNV9998 (6/97)

MARCH 25, 1998

10021971

REQUESTED BY  
 WMC mtg Corp   
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

0443527

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BK0798PG0456

LINDA SLATER  
RECORDER  
709 PAIDK2 DEPUTY