Affix R.P.T.T. \$none - Exemption #4

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Frank William Schuller, an unmarried man,

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Jacqueline M. Casey, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 218, as shown on the map of Gardnerville Ranchos Unit No. 2, filed for record in the office of th County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, a Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, age 797, a Document No. 28377

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

APN: 27-401-03

Subject to:

1. Taxes for the current fiscal year, paid current.

day of

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Frank William Schuller	

STATE OF NEVADA

DOUGLAS

SS.

COUNTY OF WASHOE

On this 25 day of June, 1998,

appeared before me, a Notary Public,

Frank William Schuller

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 3-1-2000

0443613 BK0798PG0664 Escrow No. 98124237-052-SA

1998.

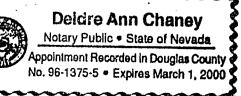
When recorded, mail to:

Jacqueline M. Casey P.O. Box 381 Markleeville, Ca. 96120

Deldre Ann Chaney

Notery Public • State of Nevada

Appendicated in Bouglas County
the. 96-1375-5 • Expires March 1, 2000



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'98 JUL -6 P3:35

LINDA SLATER
RECORDER

PAID DEPUTY

0443613

BK0798PG0665